



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**

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1 **[REPORT OF ACTION TAKEN IN CLOSED SESSION**
2 **TUESDAY JANUARY 9, 2007 BEGINS ON PAGE 92.]**

3
4
5
6 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. THE MEETING OF THE BOARD OF
7 SUPERVISORS IS NOW IN SESSION. I'M SORRY FOR THE SLIGHT DELAY.
8 ASK EVERYONE IN THE AUDIENCE TO PLEASE RISE FOR THE INVOCATION
9 AND THE PLEDGE OF ALLEGIANCE. THE INVOCATION WILL BE LED BY
10 THE REVEREND HARVEY TAFEL OF WAYFARERS CHAPEL IN RANCHO PALOS
11 VERDES AND THE PLEDGE OF ALLEGIANCE WILL BE LED BY RIGOBERTO
12 TORRES, STAFF SERGEANT, UNITED STATES MARINE CORPS RESERVE.
13 REVEREND TAFEL?

14
15 **THE REVEREND HARVEY A. TAFEL:** LET'S BOW OUR HEADS IN A MOMENT
16 OF REFLECTION. ALMIGHTY AND ETERNAL GOD, WHO CREATED ALL YOUR
17 CHILDREN IN THE IMAGE OF YOUR DIVINE LOVE AND WISDOM, WE
18 GATHER TOGETHER IN COMMUNITY AND ASK YOUR BLESSING AND
19 PRESENCE BE WITH US ALL. WE COME WITH ONE SINGLE PURPOSE, THAT
20 PEACE MAY REIGN WITHIN US AND IN OUR WORLD. WE KNOW THAT LOVE
21 IS THE ESSENCE OF LIFE, WE KNOW THAT THE LARGER THE COMMUNITY
22 AND THE GOOD IT SERVES, THE LARGER IS OUR LOVE AND RESPONSE TO
23 ITS WELLBEING. IN THIS TIME OF WORLD AND INNER TURMOIL, WHERE
24 HATRED AND DARKNESS LASH OUT, WE PRAY THAT PEACE MAY PREVAIL
25 SO THAT ALL MEN AND WOMEN AND CHILDREN MAY LIVE AND GROW TO



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1 THEIR FULL SPIRITUAL STATURE YOU HAVE CREATED THEM WITH THE
2 POTENTIAL TO BECOME. WE KNOW THAT YOU ARE ALWAYS WITH US. MAY
3 OUR PRAYERS BE THAT WE BE OPEN AND ATTUNED TO YOUR PRESENCE AS
4 WE SEEK TO SERVE IN COMMUNITY. AMEN.

5

6 **RIGOBERTO TORRES:** PLEASE JOIN ME IN THE PLEDGE OF ALLEGIANCE.
7 RAISE YOUR RIGHT HAND OVER YOUR HEART AND JOIN ME. [PLEDGE OF
8 ALLEGIANCE]

9

10 **RIGOBERTO TORRES:** THANK YOU.

11

12 **SUP. YAROSLAVSKY, CHAIRMAN:** SUPERVISOR KNABE.

13

14 **SUP. KNABE:** THANK YOU, MR. CHAIRMAN, MEMBERS OF THE BOARD,
15 LADIES AND GENTLEMEN, IT'S MY PRIVILEGE TO PRESENT A
16 CERTIFICATE OF APPRECIATION TO THE REVEREND HARVEY TAFEL, WHO
17 IS ALSO JOINED WITH HIS WIFE, MARITHA, WHO IS HERE WITH US
18 TODAY. AND HE WAS FORMERLY ORDAINED AS A MINISTER IN 1967 IN
19 KITCHENER, ONTARIO. HE WENT ON TO SERVE AS MINISTER OF THE
20 CHURCH OF THE HOLY CITY IN EDMONTON, ALBERTA, FROM AUGUST 1967
21 TO DECEMBER 1971. HE WAS APPOINTED CHAPEL MINISTER OF THE
22 WAYFARERS CHAPEL IN JANUARY OF 1972 AND HE CURRENTLY SERVES AS
23 THE CHAPEL ADMINISTRATOR OF THE WAYFARERS CHAPEL, A POSITION
24 HE HAS HELD SINCE JUNE OF 1999-- IN 1998, EXCUSE ME. IN THE
25 COMMUNITY, HE HAS PREVIOUSLY SERVED AS A MEMBER RELATIONS



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1 ASSOCIATE FOR THE TORRANCE AREA CHAMBER. HE IS ALSO A VERY
2 ACTIVE MEMBER OF THE SAN PEDRO PENINSULA CHAMBER AND THE
3 LOMITA RAILROAD MUSEUM. HE'S A 30-YEAR RESIDENT OF LOMITA AND
4 IS MARRIED WITH FIVE CHILDREN. SO, ON BEHALF MYSELF AND MY
5 COLLEAGUES, IT IS MY PRIVILEGE TO PRESENT THIS CERTIFICATE OF
6 APPRECIATION TO REVEREND TAFEL AND THANK HIM VERY MUCH FOR
7 TAKING THE TIME OUT OF HIS VERY BUSY SCHEDULE TO LEAD US IN
8 INVOCATION. [APPLAUSE]

9

10 **SUP. MOLINA:** IT'S INDEED MY HONOR THIS MORNING TO PRESENT A
11 CERTIFICATE OF APPRECIATION TO RIGOBERTO TORRES. MR. TORRES IS
12 A STAFF SERGEANT FOR THE UNITED STATES MARINE CORPS. HE'S IN
13 THE RESERVES. HE SERVED IN THE THIRD CIVIL AFFAIRS UNIT OF THE
14 UNITED STATES MARINE CORPS FROM 2004 TO 2006 IN AFGHANISTAN
15 AND IRAQ. HIS NUMEROUS AND IMPRESSIVE DECORATIONS INCLUDE THE
16 NAVY AND MARINE CORPS ACHIEVEMENT MEDAL, A JOINT MERITORIOUS
17 UNIT AWARD, A NAVY MERITORIOUS UNIT COMMENDATION, A SELECTED
18 MARINE CORPS RESERVE MEDAL, A NATIONAL DEFENSE SERVICE MEDAL.
19 HE HAS ALSO RECEIVED AN IRAQ CAMPAIGN MEDAL, A GLOBAL WAR ON
20 TERRORISM EXPEDITIONARY MEDAL, A GLOBAL WAR ON TERRORISM
21 SERVICE MEDAL AND A SEA SERVICE DEPLOYMENT RIBBON AND AN ARMED
22 FORCES RESERVE MEDAL. WE'RE VERY PROUD OF MR. TORRES. HE
23 RESIDES IN THE NORTHEAST PART OF LOS ANGELES. HE IS ONE OF OUR
24 COUNTY EMPLOYEES AND IS A CHILD SUPPORT OFFICER FOR THE



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1 COUNTY. WE WANT TO EXTEND OUR DEEPEST APPRECIATION FOR HIS
2 SERVICE TO OUR COUNTRY. [APPLAUSE]

3

4 **SUP. MOLINA:** AND BEFORE I MAKE THE PRESENTATION, HE'D LIKE TO
5 SHARE A FEW WORDS WITH US. MR. TORRES?

6

7 **RIGOBERTO TORRES:** THANK YOU, LADIES AND GENTLEMEN. THANK YOU,
8 BOARD OF SUPERVISORS. THANK YOU, MISS GLORIA MOLINA. I
9 APPRECIATE IT. IT'S AN HONOR, JUST LIKE I SERVE MY COUNTRY,
10 IT'S JUST THE SAME AN HONOR TO RECEIVE THIS CERTIFICATE FROM
11 ALL OF YOU. I WANT TO START BY SAYING, IN OCTOBER OF 2001,
12 AFTER THE TERRORIST ATTACK ON 9/11, ARMY RESERVISTS RECEIVED
13 ORDERS TO HELP FIGHT THE WAR ON TERRORISM. HE PROVIDED THE
14 NECESSARY DOCUMENTS TO HIS EMPLOYER AND HIS EMPLOYER THANKED
15 HIM FOR HIS SERVICE AND PROVIDED HIM WITH A TERMINATION
16 LETTER. IN MAY OF 2003, UNITED STATES MARINE CORPS RESERVES
17 RECEIVED ORDERS TO HELP FIGHT THE WAR ON TERRORISM, THIS TIME
18 IN SUPPORT OF OPERATION IRAQI FREEDOM. HE COMPLETED HIS TOUR
19 OF DUTY AND, UPON HIS RETURN BACK TO THE STATES AND HIS
20 EMPLOYER, HIS FORMER SUPERVISOR ADVISED HIM HE NO LONGER
21 WORKED THERE. IN BOTH OF THESE ACTIONS, A LAWSUIT WAS FILED
22 AND IT WAS EVENTUALLY RESOLVED. LITTLE DID HIS EMPLOYERS KNOW
23 THAT THERE'S AN ACT PASSED BY CONGRESS CALLED A USERA ACT,
24 WHICH GUARANTEES THE REEMPLOYMENT RIGHTS OF ALL RESERVISTS. I
25 DON'T HAVE TO WORRY ABOUT THAT. WE DON'T HAVE TO WORRY ABOUT



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1 THAT BECAUSE WE HAVE LEADERS LIKE THE LOS ANGELES COUNTY
2 DEPARTMENT OF CHILD SUPPORT SERVICES AND THE L.A. COUNTY BOARD
3 OF SUPERVISORS AND A LEADER LIKE MR. PHILIP BROWNING. MR.
4 BROWNING IS A LEADER. HE KEPT IN CONTACT WITH ME THROUGH BOTH
5 OF MY DEPLOYMENTS AND OPERATION ENDURING FREEDOM AND OPERATION
6 IRAQI FREEDOM. NOT ONLY DID HE DO THAT BUT HE ARRANGED FOR THE
7 EMPLOYEES TO GATHER UP CARE PACKAGES AND SEND THE CARE
8 PACKAGES TO MYSELF AND MY UNIT OVERSEAS, WHICH IMPROVED THE
9 MORALE AND MOTIVATION OF OUR DETACHMENT. NOT ONLY DID HE DO
10 THAT BUT HE KEPT HIS STAFF WELL UPDATED AND POSTED ON THE
11 RIGHTS OF RESERVISTS. NOT ONLY THAT BUT HE HIMSELF IS A
12 MILITARY VETERAN AND, WITH THAT BEING SAID, I'D LIKE TO
13 PRESENT MR. PHILIP BROWNING WITH AN AWARD BY THE OFFICE OF THE
14 SECRETARY OF DEFENSE ON BEHALF OF THE THIRD CIVIL AFFAIRS
15 GROUP MARINE FORTUNES RESERVES AND MYSELF, STAFF SERGEANT
16 TORRES, FOR HIS HONORABLE DEDICATION FOR TAKING CARE OF THE
17 TROOPS AND HIS EMPLOYEES AND THIS GOES TO HIMSELF AND L.A.
18 COUNTY BOARD OF SUPERVISORS. THANK YOU VERY MUCH FOR IMPROVING
19 OUR MOTIVATION AND PROVIDING US WITH THAT SUPPORT. THANK YOU
20 ALL. [APPLAUSE]

21

22 **RIGOBERTO TORRES:** RIGHT HERE WHAT WE HAVE-- RIGHT HERE WHAT WE
23 HAVE IS AN AMERICAN FLAG THAT WAS FLOWN IN CENTRAL RAMADI,
24 IRAQ, ONE OF THE MOST HOSTILE ENVIRONMENTS IN IRAQ. WE FLEW
25 THIS FLAG AND WE DEDICATE IT TO MR. BROWNING. IT HAS A



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1 CERTIFICATE ENCLOSED WITH IT, AS YOU SEE RIGHT HERE. IT IS
2 SIGNED BY COLONEL FRANK COURT, UNITED STATES MARINE CORPS,
3 THIRD CIVIL AFFAIRS GROUP, DETACHMENT FOUR AND IS ALSO SIGNED
4 BY THE AL-ANBAR PROVINCE GOVERNOR, GOVERNOR MAHMOUD. IT ALSO
5 HAS TWO IRAQI DINAR CURRENCY ENCLOSED WITH IT AND HOPEFULLY HE
6 WON'T SPEND IT, BECAUSE YOU CAN'T USE IT HERE. [LAUGHTER]

7

8 **SUP. KNABE:** THE EXCHANGE RATE IS NOT TOO GOOD.

9

10 **RIGOBERTO TORRES:** THANK YOU. [APPLAUSE]

11

12 **MR. PHILIP BROWNING:** I'D LIKE TO SAY THANK YOU ON BEHALF OF
13 ALL THE HUNDREDS OF CITIZEN SOLDIERS WE HAVE IN L.A. COUNTY
14 WHO ARE EMPLOYEES, YOU'RE ALSO RESERVISTS. I THINK THE BOARD
15 OF SUPERVISORS HAS DONE A FANTASTIC JOB OF SUPPORTING THESE
16 RESERVISTS, LIKE MARIO, AND I DO JUST WANT TO COMMEND YOU FOR
17 ALL YOUR HARD WORK IN THAT AREA. THANK YOU.

18

19 **SUP. MOLINA:** THANK YOU. CONGRATULATIONS. [APPLAUSE]

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU, SUPERVISOR MOLINA.
22 STAFF SERGEANT, THANK YOU. OKAY. LET'S GO THROUGH THE AGENDA.
23 MADAM SECRETARY?

24



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1 **CLERK SACHI HAMAI:** GOOD MORNING AND HAPPY NEW YEAR, MR.
2 CHAIRMAN, MEMBERS OF THE BOARD.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** HAPPY NEW YEAR TO YOU, TOO.

5

6 **CLERK SACHI HAMAI:** THANK YOU. WE WILL BEGIN TODAY'S AGENDA ON
7 PAGE 7, AGENDA FOR THE MEETING OF THE COMMUNITY DEVELOPMENT
8 COMMISSION, ITEMS 1D THROUGH 5D. ON ITEM 2D, AS INDICATED ON
9 THE SUPPLEMENTAL AGENDA, THE EXECUTIVE DIRECTOR REQUESTS THAT
10 THIS ITEM BE REFERRED BACK TO THE COMMUNITY DEVELOPMENT
11 COMMISSION. AND, ON ITEM 3D, THERE'S A REQUEST FROM MEMBERS OF
12 THE PUBLIC TO HOLD THIS ITEM.

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** I'M SORRY. 3D WILL BE REFERRED
15 BACK AND WHAT WAS THE OTHER ONE?

16

17 **CLERK SACHI HAMAI:** ITEM 2D WILL BE REFERRED BACK AND, ON ITEM
18 3D, MEMBERS OF THE PUBLIC WOULD LIKE TO HOLD THE ITEM.

19

20 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. SO WE'LL HOLD 3D AND 2D WILL
21 BE REFERRED BACK. 1D, KNABE MOVES. MOLINA SECONDS, UNANIMOUS
22 VOTE.

23

24 **CLERK SACHI HAMAI:** AND ALSO 4...

25



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1 **SUP. YAROSLAVSKY, CHAIRMAN:** AND 4D, KNABE MOVES-- 4 AND 5,
2 KNABE MOVES, MOLINA SECONDS, UNANIMOUS VOTE.

3

4 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE HOUSING
5 AUTHORITY, ITEMS 1H THROUGH 3H.

6

7 **SUP. YAROSLAVSKY, CHAIRMAN:** BURKE MOVES, ANTONOVICH SECONDS,
8 UNANIMOUS VOTE.

9

10 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE PUBLIC WORKS
11 FINANCING AUTHORITY, ITEM 1F.

12

13 **SUP. YAROSLAVSKY, CHAIRMAN:** MOLINA MOVES, KNABE SECONDS,
14 UNANIMOUS VOTE.

15

16 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE REGIONAL PARK
17 AND OPEN SPACE DISTRICT, ITEM 1P.

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** KNABE MOVES, ANTONOVICH SECONDS,
20 UNANIMOUS VOTE.

21

22 **CLERK SACHI HAMAI:** BOARD OF SUPERVISORS, ITEMS 1 THROUGH 9.

23

24 **SUP. YAROSLAVSKY, CHAIRMAN:** ANTONOVICH MOVES, KNABE SECONDS.
25 UNANIMOUS VOTE.



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1

2 **CLERK SACHI HAMAI:** CHIEF ADMINISTRATIVE OFFICER, ITEMS 10
3 THROUGH 19. ON ITEM 10, AS INDICATED ON THE SUPPLEMENTAL
4 AGENDA, THE CHIEF ADMINISTRATIVE OFFICER REQUESTS THAT THIS
5 ITEM BE CONTINUED FOR TWO WEEKS TO JANUARY 23RD, 2007. ON ITEM
6 11, SUPERVISOR YAROSLAVSKY REQUESTS THAT THIS ITEM BE HELD. ON
7 ITEM 12, SUPERVISOR MOLINA AND SUPERVISOR YAROSLAVSKY REQUEST
8 THAT THIS ITEM BE HELD. ON ITEM 13, THERE'S A REQUEST FROM A
9 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM 14, SUPERVISOR
10 YAROSLAVSKY REQUESTS THAT THIS ITEM BE HELD. AND, ON ITEM 19,
11 SUPERVISOR YAROSLAVSKY REQUESTS THAT THIS ITEM BE CONTINUED
12 ONE WEEK TO JANUARY 9, 2007. SO BEFORE YOU IS ITEM 15, 16, 17
13 AND 18.

14

15 **SUP. YAROSLAVSKY, CHAIRMAN:** MOLINA MOVES. BURKE SECONDS.
16 UNANIMOUS VOTE.

17

18 **CLERK SACHI HAMAI:** AGRICULTURAL COMMISSIONER, WEIGHTS AND
19 MEASURES, ITEM 20.

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** MOLINA MOVES, ANTONOVICH SECONDS,
22 UNANIMOUS VOTE.

23

24 **CLERK SACHI HAMAI:** CHILDREN AND FAMILY SERVICES, ITEMS 21 AND
25 22.



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1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** BURKE MOVES, ANTONOVICH SECONDS,
3 UNANIMOUS VOTE.

4

5 **CLERK SACHI HAMAI:** FIRE DEPARTMENT, ON ITEM 23, SUPERVISOR
6 YAROSLAVSKY REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO
7 JANUARY 9, 2007. AND THERE'S ALSO A REQUEST FROM A MEMBER...

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** I DON'T THINK SO. I THINK I'VE
10 RESOLVED MY ISSUES ON THAT ONE.

11

12 **CLERK SACHI HAMAI:** OKAY.

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** YES, I HAVE, SO I WITHDRAW MY HOLD
15 ON THAT ITEM.

16

17 **CLERK SACHI HAMAI:** THERE'S A REQUEST FROM A MEMBER OF THE
18 PUBLIC TO HOLD THIS ITEM.

19

20 **SUP. YAROSLAVSKY, CHAIRMAN:** WE'LL HOLD IT FOR THE PUBLIC.

21

22 **CLERK SACHI HAMAI:** OKAY. HEALTH SERVICES, ITEM 24.

23

24 **SUP. YAROSLAVSKY, CHAIRMAN:** MOLINA MOVES, KNABE SECONDS.
25 UNANIMOUS VOTE.



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1

2 **CLERK SACHI HAMAI:** INTERNAL SERVICES, ITEM 25, AS INDICATED ON
3 THE SUPPLEMENTAL AGENDA, SUPERVISOR YAROSLAVSKY REQUESTS THAT
4 THIS ITEM BE CONTINUED FOR ONE WEEK TO JANUARY 16TH, 2007.

5

6 **SUP. YAROSLAVSKY, CHAIRMAN:** WITHOUT OBJECTION, THAT WILL BE
7 THE ORDER.

8

9 **CLERK SACHI HAMAI:** MENTAL HEALTH, ITEMS 26 AND 27.

10

11 **SUP. YAROSLAVSKY, CHAIRMAN:** ANTONOVICH MOVES, KNABE SECONDS.
12 UNANIMOUS VOTE.

13

14 **CLERK SACHI HAMAI:** MUSEUM OF ART, ITEM 28.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** MOLINA MOVES, I'LL SECOND.
17 UNANIMOUS VOTE.

18

19 **CLERK SACHI HAMAI:** PARKS AND RECREATION, ITEMS 29 AND 30. ON
20 ITEM 30, THE DIRECTOR OF PARKS AND RECREATION REQUESTS THAT
21 THIS ITEM BE REFERRED BACK TO THE DEPARTMENT.

22

23 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. ON ITEM 29, KNABE MOVES,
24 MOLINA SECONDS, UNANIMOUS VOTE.

25



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1 **CLERK SACHI HAMAI:** PUBLIC WORKS, ITEMS 31 THROUGH 40.

2

3 **SUP. YAROSLAVSKY, CHAIRMAN:** KNABE MOVES, ANTONOVICH SECONDS,
4 UNANIMOUS VOTE.

5

6 **CLERK SACHI HAMAI:** ON PAGE 25, SHERIFF, ITEMS 41 THROUGH 44.

7

8 **SUP. YAROSLAVSKY, CHAIRMAN:** ANTONOVICH MOVES, BURKE SECONDS,
9 UNANIMOUS VOTE.

10

11 **CLERK SACHI HAMAI:** TREASURER AND TAX COLLECTOR, ITEMS 45 AND
12 46.

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** BURKE MOVES, MOLINA SECONDS,
15 UNANIMOUS VOTE.

16

17 **CLERK SACHI HAMAI:** MISCELLANEOUS COMMUNICATIONS, ITEMS 47
18 THROUGH 50. ON ITEMS 47 AND 49, COUNTY COUNSEL REQUESTS THAT
19 THESE ITEMS BE CONTINUED ONE WEEK TO JANUARY 16TH, 2007.

20

21 **SUP. KNABE:** WHICH ITEM?

22

23 **SUP. YAROSLAVSKY, CHAIRMAN:** 47 AND 49.

24

25 **CLERK SACHI HAMAI:** CORRECT.



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1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** WITHOUT OBJECTION, THAT WILL BE
3 THE ORDER.

4

5 **CLERK SACHI HAMAI:** ORDINANCES FOR INTRODUCTION...

6

7 **SUP. YAROSLAVSKY, CHAIRMAN:** HOW ABOUT 48?

8

9 **CLERK SACHI HAMAI:** 48 AND 50 ARE BEFORE YOU.

10

11 **SUP. YAROSLAVSKY, CHAIRMAN:** MOLINA MOVES, KNABE SECONDS,
12 UNANIMOUS VOTE ON THOSE TWO ITEMS.

13

14 **CLERK SACHI HAMAI:** ORDINANCES FOR INTRODUCTION, ITEMS 51
15 THROUGH 54 AND I'LL READ THE SHORT TITLES IN FOR THE RECORD.
16 ON ITEM 51, THIS IS AN ORDINANCE AMENDING TITLE 6, SALARIES OF
17 THE LOS ANGELES COUNTY CODE RELATING TO THE ADDITION, DELETION
18 AND CHANGING OF CERTAIN CLASSIFICATIONS, SELLERS SCHEDULES AND
19 A NUMBER OF ORDINANCE POSITIONS IN VARIOUS DEPARTMENTS AS A
20 RESULT OF CLASSIFICATION STUDIES AND TO MAKE VARIOUS TECHNICAL
21 CORRECTIONS.

22

23 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. KNABE MOVES, BURKE SECONDS,
24 UNANIMOUS VOTE.

25



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1 **CLERK SACHI HAMAI:** ON ITEM 52, THIS IS AN ORDINANCE AMENDING
2 TITLE 5, PERSONNEL, AND TITLE 6, SALARIES OF THE LOS ANGELES
3 COUNTY CODE FOR SALARIES AND ALLOWANCES.

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** MOLINA MOVES, BURKE SECONDS,
6 UNANIMOUS VOTE.

7

8 **CLERK SACHI HAMAI:** ON ITEM 53, SUPERVISOR YAROSLAVSKY REQUESTS
9 THAT THIS ITEM BE CONTINUED ONE WEEK TO JANUARY 16TH, 2007.

10

11 **SUP. YAROSLAVSKY, CHAIRMAN:** WITHOUT OBJECTION, THAT WILL BE
12 THE ORDER.

13

14 **CLERK SACHI HAMAI:** ON ITEM 54, AS INDICATED ON THE POSTED
15 AGENDA, COUNTY COUNSEL REQUESTS THAT THIS ITEM BE CONTINUED
16 ONE WEEK TO JANUARY 16TH, 2007.

17

18 **SUP. YAROSLAVSKY, CHAIRMAN:** WHICH ITEM IS THAT?

19

20 **CLERK SACHI HAMAI:** 54.

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. CONTINUED FOR ONE WEEK
23 WITHOUT OBJECTION.

24

25 **CLERK SACHI HAMAI:** ORDINANCES FOR ADOPTION, ITEMS 55 AND 56.



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1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** BURKE MOVES, KNABE SECONDS.
3 UNANIMOUS VOTE.

4

5 **CLERK SACHI HAMAI:** MISCELLANEOUS, ADDITIONS TO THE AGENDA
6 REQUESTED BY BOARD MEMBERS AND THE CHIEF ADMINISTRATIVE
7 OFFICER WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF THE
8 MEETING, AS INDICATED ON THE GREEN SUPPLEMENTAL AGENDA. ITEM
9 57A.

10

11 **SUP. YAROSLAVSKY, CHAIRMAN:** MOLINA MOVES, KNABE SECONDS,
12 UNANIMOUS VOTE.

13

14 **CLERK SACHI HAMAI:** 57B.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** BURKE MOVES, ANTONOVICH SECONDS,
17 UNANIMOUS VOTE.

18

19 **CLERK SACHI HAMAI:** 57C.

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** BURKE MOVES, ANTONOVICH SECONDS,
22 UNANIMOUS VOTE.

23

24 **CLERK SACHI HAMAI:** 57D.

25



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1 **SUP. YAROSLAVSKY, CHAIRMAN:** I'LL MOVE, MOLINA SECONDS,
2 UNANIMOUS VOTE.

3

4 **CLERK SACHI HAMAI:** 57E.

5

6 **SUP. YAROSLAVSKY, CHAIRMAN:** ANTONOVICH MOVES, KNABE SECONDS,
7 UNANIMOUS VOTE.

8

9 **CLERK SACHI HAMAI:** THAT COMPLETES THE READING OF THE AGENDA.
10 BOARD OF SUPERVISORS' SPECIAL ITEMS BEGIN WITH SUPERVISORIAL
11 DISTRICT NUMBER 1.

12

13 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. I HAVE A SPECIAL
14 PRESENTATION BEFORE WE GET TO THAT AND I JUST WANT TO MAKE
15 ONE-- A COUPLE OF COMMENTS. FIRST OF ALL, TO WISH ALL OUR
16 CITIZENS A HAPPY NEW YEAR. THIS IS OUR FIRST MEETING SINCE THE
17 NEW YEAR AND WE LOOK FORWARD TO A PRODUCTIVE YEAR AHEAD AND TO
18 OUR COUNTY EMPLOYEES ALSO, WISH THEM A SPECIAL HAPPY NEW YEAR
19 AND ASK THEM TO KEEP DOING THE EXCELLENT WORK THAT THEY DO.
20 THEY'RE AMONG THE MOST DEDICATED EMPLOYEES ANYWHERE. THE
21 SECOND THING I WANTED TO SAY, MEMBERS OF THE BOARD, AS YOU ALL
22 KNOW, YESTERDAY, WHILE WE WERE IN CLOSED SESSION, A FIRE BROKE
23 OUT IN MY DISTRICT IN MALIBU. I HAD OPPORTUNITY LAST NIGHT TO
24 VISIT WITH THE FIRE CHIEF AND MANY OF THE FIREFIGHTERS FROM
25 L.A. COUNTY AND OTHER JURISDICTIONS WHO RESPONDED, AND I JUST



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1 WANTED TO TAKE THIS OPPORTUNITY TO ONCE AGAIN COMMEND THE
2 INCREDIBLE COURAGE AND HEROISM OF ALL OF OUR FIRE FIGHTERS WHO
3 DID UNBELIEVABLE THINGS TO LIMIT THE DAMAGE THAT TOOK PLACE
4 UNDER SOME OF THE MOST INCREDIBLE CONDITIONS WE'VE EVER SEEN.
5 THE FIRE STARTED VERY CLOSE TO THE HOMES, IT ALMOST, IN SPLIT
6 SECOND TIME, IT HAD ENGULFED SEVERAL HOMES AND THE FIRE
7 DEPARTMENTS WERE ABLE TO CONFINE THE DAMAGE TO A RELATIVELY
8 SMALL NUMBER OF HOMES. IT COULD HAVE EASILY BEEN FIVE OR 10
9 TIMES WORSE. AND ESPECIALLY TO THE HELICOPTER PILOTS, THE FIRE
10 HELICOPTER PILOTS, FOUR HELICOPTERS THAT WERE USED IN THE DEAD
11 OF NIGHT TO FACILITATE THIS EVENT. IT WAS-- I THINK WE ALL
12 RECOGNIZE THE HEROISM OF OUR FIREFIGHTERS BUT, WHEN YOU SEE IT
13 IN ACTION, IT'S JUST SOMETHING ELSE AND THEY DESERVE OUR
14 GRATITUDE AND ALL THEIR SUPPORT PERSONNEL, TOO. ALL RIGHT. I
15 HAVE ONE PRESENTATION AND THEN ASK CONSUL-GENERAL SHAMSUL
16 HAQUE FROM BANGLADESH TO JOIN ME. SEEMS LIKE IT WASN'T THAT
17 LONG AGO WE WERE WELCOMING YOU HERE. IT MUST BE A VERY GOOD
18 AND IMPORTANT JOB THAT YOU'RE TAKING TO LEAVE JANUARY WEATHER
19 LIKE THIS IN SOUTHERN CALIFORNIA BUT TODAY WE ARE SAYING GOOD-
20 BYE TO CONSUL-GENERAL OF BANGLADESH, THE HONORABLE M. SHAMSUL
21 HAQUE, WHO HAS SERVED AS CONSUL-GENERAL OF LOS ANGELES SINCE
22 OCTOBER OF 2005. CONSUL-GENERAL HAQUE IS RETURNING TO
23 BANGLADESH TO ASSUME NEW DUTIES AS THE DIRECTOR-GENERAL OF
24 FOREIGN AFFAIRS, A POSITION OF CONSIDERABLE PROMOTION FOR THE
25 CONSUL-GENERAL. CONSUL-GENERAL HAQUE, YOU'VE BEEN A VALUED



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1 MEMBER OF THE LOS ANGELES CONSULAR CORE THESE PAST COUPLE OF
2 YEARS. WE THANK YOU FOR WORKING TO STRENGTHEN AND NURTURE THE
3 FRIENDSHIPS SHARED BY OUR TWO COUNTRIES AND WE COMMEND YOUR
4 EFFORTS ON BEHALF OF THE BANGLADESHI PEOPLE WHO LIVE AND VISIT
5 LOS ANGELES-- WHO LIVE IN AND VISIT LOS ANGELES. WE ARE SORRY
6 TO SAY GOOD-BYE TO YOU TODAY. YOUR STAY HAS BEEN ALL TOO SHORT
7 BUT WE WISH YOU MUCH SUCCESS IN YOUR IMPORTANT NEW POSITION AS
8 DIRECTOR GENERAL IN THE FOREIGN MINISTRY, DIRECTOR GENERAL OF
9 FOREIGN AFFAIRS. PLEASE ACCEPT THIS PLAQUE FROM THE LOS
10 ANGELES COUNTY BOARD OF SUPERVISORS. I HOPE YOU CAN GET THIS
11 THROUGH TRANSPORTATION SECURITY ADMINISTRATION. IT SEEMS LIKE
12 IT'S LESS THAN THREE OUNCES OF LIQUID BUT IT COULD BE
13 DANGEROUS AS WE OFFER OUR BEST WISHES TO YOU IN YOUR NEXT
14 POST. THANK YOU AND COME BACK AND VISIT US AGAIN. [APPLAUSE]

15

16 **THE HONORABLE SHAMSUL HAQUE:** THE HONORABLE ZEV YAROSLAVSKY,
17 THE CHAIRMAN OF THE BOARD OF SUPERVISORS OF LOS ANGELES
18 COUNTY, DISTINGUISHED MEMBERS OF BOARD OF SUPERVISORS, LADIES
19 AND GENTLEMEN, IT HAS BEEN A GREAT TIME I SPENT AS BANGLADESH
20 CONSUL-GENERAL IN LOS ANGELES FOR ABOUT LITTLE MORE THAN A
21 YEAR, VERY SHORT BUT VERY MEANINGFUL, VERY QUALITY TIME I
22 SPENT WITH GOOD PEOPLE, GREAT PEOPLE, GREAT LEADERS. I'M
23 REALLY VERY THANKFUL TO THE BOARD OF SUPERVISORS OF LOS
24 ANGELES COUNTY, DIFFERENT DEPARTMENTS AND THE DEPARTMENT OF
25 PROTOCOL _____ WHO IS, I THINK, ALSO SAYING GOOD-BYE TODAY. ALL



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1 OF THEM ARE JUST WONDERFUL PEOPLE, WONDERFUL LEADERS. TO ME,
2 LOS ANGELES COUNTY WAS THE MICROCOSM OF THE UNITED STATES
3 GOVERNMENT, GOVERNMENT OF THE UNITED STATES. I REALIZE THAT
4 THIS GREAT COUNTRY IS ACTUALLY THE UNITED COUNTRY, YOU KNOW,
5 THE UNITED COUNTRY-- COUNTIES OF AMERICA, BECAUSE THE COUNTIES
6 HERE YOU HAVE CONNECTED THE PEOPLE WITH THE FEDERAL GOVERNMENT
7 AND THAT WAS MY PRIMARY IDEA. AFTER I ARRIVED HERE, I REALIZED
8 THAT THIS IS ALSO THE BEST DIPLOMATIC INSTITUTION OF THE
9 COUNTRY. YOU HAVE CONNECTED FOREIGN LEADERS, CONSUL-GENERALS
10 AND HONORED THEM AND HONORED ALL DISTINGUISHED PEOPLE. I
11 LEARNED A LOT AND I NEVER FELT ALONE DURING THE LAST ONE AND A
12 HALF YEARS HERE. I WAS PART OF THE LOS ANGELES COUNTY FAMILY
13 AND I RETURN AS A LEARNED MAN, EDUCATED MAN, AND THE BEST
14 PRACTICES I LEARNED FROM HERE, I WILL GO AND REPLICATE IN MY
15 GOVERNMENT AND BRIEF THEM, EDUCATE THEM. I RECEIVED TREMENDOUS
16 SUPPORT, HOSPITALITY, COOPERATION FROM ALL OF YOU. LOS ANGELES
17 COUNTY AND WORKING HERE WILL REMAIN AS A MILESTONE IN THE
18 COMING YEARS IN MY LIFE. AND THE CIVIC MANAGEMENT, THE DIVERSE
19 MANAGEMENT I TALKED ABOUT BEFORE FROM EVERYTHING I LEARN, I
20 WOULD ESPECIALLY MENTION HERE THAT I ALSO LEARNED A FEW
21 STROKES OF TENNIS WHEN LOS ANGELES COUNTY HAD THE TENNIS
22 TOURNAMENT AND THE GOLF TOURNAMENT FOR THE CONSULAR CORPS. AND
23 THIS COMMUNITY HERE, BANGLADESHI-AMERICAN COMMUNITY, LOS
24 ANGELES COUNTY IS A ROLE MODEL OF ADMINISTRATION FOR THEM.
25 MANY OF THEM ALSO PARTICIPATED IN THE TWO FAIRS OF COUNTY BY



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1 THE LOS ANGELES COUNTY UNDER THE THEME, CELEBRATING DIVERSITY.
2 THIS IS THE LARGEST COUNTY IN THE WORLD AND THE UNITED STATES
3 OF AMERICA, HAVING I THINK MORE THAN 11 MILLION PEOPLE AND
4 BANGLADESHI-AMERICANS ARE ALSO CONTRIBUTING IN THE DIVERSITY.
5 I WORK WITH THEM UNDER A TEAM CALLED BUILDING, BRANDING AND
6 BRIDGING AN INTELLIGENT NONRESIDENT BANGLADESHI COMMUNITY TO
7 FORGE EFFECTIVE PARTNERSHIP TO PROMOTE BANGLADESH AND TO
8 PROMOTE ESPECIALLY THE RELATIONSHIP BETWEEN THIS PART OF THE
9 WORLD AND ESPECIALLY IN PARTICULAR WITH LOS ANGELES COUNTY AND
10 BANGLADESH. I CONVEY THE THANKS AND GRATITUDE FROM MY
11 COLLEAGUES, FROM MYSELF AND FROM OUR COMMUNITY AND ESPECIALLY
12 FROM MY GOVERNMENT FOR THE WONDERFUL HOSPITALITY, SUPPORT
13 GIVEN TO US AND I DO NOT JUST CARRY A PLAQUE, I CARRY A GOOD
14 MEMORY WITH ME HERE, SO THANK YOU VERY MUCH. I WISH CONTINUOUS
15 SUCCESS AND PROSPERITY AND PEACE TO ALL OF YOU AND I DO NOT
16 SAY GOOD-BYE. YOU WILL SEE AGAIN. THANK YOU. [APPLAUSE]

17

18 **SUP. YAROSLAVSKY, CHAIRMAN:** SUPERVISOR MOLINA, DO YOU HAVE ANY
19 PRESENTATIONS? SUPERVISOR BURKE?

20

21 **SUP. BURKE:** I'D LIKE TO CALL FORWARD THE REPRESENTATIVES OF
22 THE KOREAN-AMERICAN FOUNDATION, WILLIAM NGUYEN, PRESIDENT;
23 STEVEN COLT, CHAIRMAN; AND BOARD MEMBERS. KOREAN-AMERICAN
24 HISTORY BEGAN ON JANUARY 13TH, 1903, WITH THE MAIDEN ARRIVAL
25 OF 103 BRAVE SOULS ABOARD THE S.S. GALIG IN HAWAII. THESE MEN,



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1 WOMEN AND CHILDREN HAD VENTURED ACROSS THE PACIFIC IN PURSUIT
2 OF THE AMERICAN DREAM. HOWEVER, THEIR HOPES AND DREAMS WERE
3 QUICKLY FRUSTRATED BY SOCIAL, ECONOMIC AND LANGUAGE BARRIERS.
4 THESE FIRST KOREAN IMMIGRANTS FOUGHT FOR THE INDEPENDENCE OF
5 THEIR MOTHER LAND AND THEIR CHILDREN GREW UP AS PATRIOTIC
6 AMERICAN CITIZENS. LOS ANGELES COUNTY IS THE HOME TO THE
7 LARGEST POPULATION OF KOREANS OUTSIDE OF KOREA, NOW NUMBERING
8 OVER A MILLION. THE KOREAN-AMERICAN COMMUNITY LOOKS FORWARD TO
9 THE NEXT CENTURY AND CONTINUES TO INSTILL THEIR ROOTS IN THE
10 YOUTH, REVERENCE FOR COURAGE AND PRIDE IN THEIR CULTURAL
11 HERITAGE AND IT CERTAINLY IS WITH GREAT PLEASURE THAT THE LOS
12 ANGELES COUNTY BOARD OF SUPERVISORS PROCLAIMS JANUARY 13TH,
13 2007, AS KOREA DAY THROUGHOUT THE COUNTY OF LOS ANGELES. [
14 APPLAUSE]

15

16 **WILLIAM NGUYEN:** DISTINGUISHED MEMBERS OF L.A. COUNTY BOARD OF
17 SUPERVISORS, LADIES AND GENTLEMEN, YOU HAVE BRIEFLY HEARD OUR
18 COMMUNITY HISTORY SO WELL ARTICULATED THIS MORNING. WITHOUT
19 BEING REDUNDANT, I'D LIKE TO INFORM YOU THAT OUR FIRST
20 IMMIGRANT CAME IN ON JANUARY 13TH, 1903 AND THEY ARRIVED IN
21 CALIFORNIA IN 1904. THEIR LIVES WERE DIFFICULT IN THOSE DAYS
22 BUT THEY PASSED AWAY WITH SATISFACTION OF ACCOMPLISHMENT IN
23 THE FIGHT FOR INDEPENDENCE OF KOREA USING L.A. COUNTY AS THEIR
24 BASE. IN 1970S, THE SECOND WAVE OF KOREAN IMMIGRANTS ARRIVED
25 HERE WITH THE DESIRE TO PROVIDE BETTER OPPORTUNITIES FOR THEIR



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1 CHILDREN. WITH HARD WORK, THEY REVITALIZED DEPRESSED AREAS.
2 UNFORTUNATELY, THEY HAVE SUFFERED IRREPARABLE AND UNEXPECTED
3 DEVASTATION DURING THE TIME OF RIOT. WITH THEIR PROPERTY AND
4 PERSONS IN DEVASTATION, HOWEVER, WITH THEIR FAITH IN AMERICAN
5 DREAM UNSCATHED, THEY HAVE REBUILT THEIR LIVES. TODAY, OUR
6 YOUNG KOREAN-AMERICAN GENERATIONS REACH MATURITY AND THEY ARE
7 JOINING THE MAINSTREAM EN MASSE. FOR EXAMPLE, THERE ARE 150
8 KOREAN-AMERICAN CADETS AT WEST POINT ALONE. AT THIS TIME, L.A.
9 COUNTY'S RECOGNITION OF OUR KOREAN-AMERICAN DAY NOT ONLY
10 REAFFIRMS OUR FAITH IN AMERICAN DREAM BUT ALSO INSPIRES OUR
11 DESIRE TO SERVE THE COUNTY COMMUNITY AND THE NATION AS NEW
12 AMERICAN CITIZENS. THANK YOU VERY MUCH. [APPLAUSE]

13

14 **SUP. BURKE:** WELL, THANK YOU, AND I HAVE TO SAY, IT'S VERY
15 SIGNIFICANT THAT, DURING THIS WEEK, WHERE WE CELEBRATE DR.
16 MARTIN LUTHER KING'S BIRTHDAY, THAT IT IS A JOINT EFFORT AND
17 COMMUNICATION BETWEEN THE AFRICAN-AMERICAN COMMUNITY AND THE
18 KOREAN COMMUNITY COMING TOGETHER TO SAY THAT OUR JOINT
19 CONCERNS AND COMMITMENT TO OUR COMMUNITY ARE THERE AND VERY
20 STRONG AND THE BONDS HAVE BECOME GREATER AND UNDERSTANDING
21 BETWEEN THE COMMUNITIES. AND, AS WE CELEBRATE KOREA DAY AND
22 MARTIN LUTHER KING DAY, IT'S BECAUSE WE BOTH ARE COMMITTED TO
23 PEACE AND COMMUNITY. THANK YOU VERY MUCH. [APPLAUSE]

24



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1 **SUP. YAROSLAVSKY, CHAIRMAN:** I'M GOING TO SAVE MY PRESENTATION
2 UNTIL THE END, IF THAT'S OKAY AND TURN TO MR. KNABE.

3

4 **SUP. KNABE:** THANK YOU, MR. CHAIRMAN. I'D LIKE TO INVITE TOM
5 ALEXANDER FROM OUR DEPARTMENT OF PUBLIC WORKS UP HERE AND HIS
6 WIFE, MARION, TO COME UP AND JOIN ME. TOM WILL BE RETIRING
7 THIS THURSDAY AS THE CHIEF DEPUTY DIRECTOR OF THE DEPARTMENT
8 OF PUBLIC WORKS. TOM HAS HAD A VERY DISTINGUISHED CAREER WITH
9 THE COUNTY OF LOS ANGELES. HE BEGAN HIS CAREER WITH THE LOS
10 ANGELES COUNTY FLOOD CONTROL DISTRICT AS A JUNIOR ENGINEERING
11 AID, ADVANCED TO THE RANKS TO HIS PRESENT POSITION AS CHIEF
12 DEPUTY DIRECTOR. TOM'S CAREER WITH THE COUNTY SPANS SOME 45
13 YEARS AND, DURING HIS TENURE OF PUBLIC WORKS, HE HAS
14 ESTABLISHED AND IMPLEMENTED STRATEGIC PLANNING, PERFORMANCE
15 MANAGEMENT, VALUES MANAGEMENT PROGRAMS FOR THE DEPARTMENT.
16 SOMETHING ELSE THAT SHOULD BE NOTED IS THAT HE SERVED AS A
17 LEAD DEPARTMENT ADMINISTRATOR OVER THE FLORENCE-FIRESTONE
18 COMMUNITY ENHANCEMENT TEAM, A PILOT EFFORT IN
19 INTERDEPARTMENTAL COLLABORATION TO IMPROVE THE QUALITY OF LIFE
20 WITH THE COUNTY UNINCORPORATED AREA. HE HAS WORKED IN THE
21 FLORENCE-FIRESTONE AREA, HAS LAID THE FOUNDATION FOR ALL OF
22 OUR FUTURE COMMUNITY ENHANCEMENT TEAMS. FORTUNATELY FOR US,
23 TOM IS LEAVING BEHIND AN EXCELLENT, EXPERIENCED MANAGEMENT
24 TEAM BUT, OBVIOUSLY, AFTER 45 YEARS, WE'RE GOING TO MISS HIS
25 WISDOM, HIS PERSISTENCE, PATIENT AND MOST IMPORTANTLY HIS



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1 COMPASSION. WE ARE SORRY TO SEE HIM GO. WE'RE GOING TO LOSE A
2 GOOD ONE HERE BUT WE WISH HIM A LONG, HAPPY AND HEALTHY
3 RETIREMENT. SO, TOM, ON BEHALF OF MYSELF AND MY COLLEAGUES ON
4 THE BOARD, WE WANT TO SAY A HEARTFELT THANKS FOR 45 YEARS OF
5 SERVICE TO THE CITIZENS OF LOS ANGELES COUNTY BUT, MOST
6 IMPORTANTLY, TO THANK YOU FOR THAT SERVICE BUT ALSO TO WISH
7 YOU AND MARION A JOYFUL, PEACEFUL AND A HEALTHY RETIREMENT. [
8 APPLAUSE]

9

10 **DON WOLFE:** I WOULD JUST LIKE TO SAY, AS DIRECTOR OF PUBLIC
11 WORKS, IT'S BEEN MY PRIVILEGE TO WORK WITH MR. TOM ALEXANDER
12 FOR THE PAST 20 SOME YEARS AND THE ONE THING I CAN SAY ABOUT
13 MR. ALEXANDER IS HE IS A MAN OF INTEGRITY. HE LEADS BY
14 EXAMPLE. HE'S BEEN IN CHARGE OF OUR VALUES MANAGEMENT PROGRAM
15 AT PUBLIC WORKS AND WE'RE GOING TO REALLY MISS THIS MAN AND
16 HIS EXPERIENCE AND THE LEADERSHIP THAT HE GIVES TO THE
17 DEPARTMENT OF PUBLIC WORKS. THANK YOU. [APPLAUSE]

18

19 **TOM ALEXANDER:** WELL, YOU KNOW, IN THE 45 YEARS I'VE BEEN WITH
20 THE DEPARTMENT, I FEEL LIKE I'VE HAD SEVERAL CAREERS AND I'VE
21 ENJOYED THEM ALL. FOR SOME YEARS, I WAS INVOLVED WITH THE
22 TECHNICAL AND THE ENGINEERING AND THEN, FOR SEVERAL YEARS, I
23 WAS INVOLVED IN THE OPERATIONAL, OFFERING SERVICES TO THE
24 COMMUNITY AND, FINALLY, AS A PART OF THE ADMINISTRATION. IN
25 THE MOST RECENT YEARS OF MY CAREER, I'VE REALLY ENJOYED BEING



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1 MORE INVOLVED AND SERVING THE COMMUNITY DIRECTLY, AS IN THE
2 FLORENCE-FIRESTONE EFFORT, AND I'VE REALLY GOTTEN INTO THAT
3 AND ENJOYING IT AND I TRUST I'M GOING TO BE ABLE TO OFFER SOME
4 OF THOSE SAME SORT OF SERVICES AFTER RETIREMENT. THANK YOU
5 VERY MUCH FOR THIS HONOR TODAY.

6

7 **SUP. BURKE:** WELL, WE EXPECT YOU TO STAY HELPING US. [APPLAUSE
8]

9

10 **SUP. ANTONOVICH:** LET ME THANK YOU FOR THE WORK YOU DID IN
11 SERVING OUR AREA FROM THE ANTELOPE VALLEY TO THE EAST SAN
12 GABRIEL VALLEY AND SANTA CLARITA VALLEY AND YOU WERE ALWAYS
13 VERY RESPONSIVE AND YOU MET WITH THE COMMUNITY AT OUR
14 COMMUNITY FORUMS AND THEREFORE THE PARTICIPATION FOR THE
15 VARIOUS GROUND BREAKINGS AND DEDICATIONS BUT MY STAFF AND I
16 APPRECIATED YOUR PROFESSIONALISM AND WISH YOU CONTINUED
17 SUCCESS. THANK YOU VERY MUCH.

18

19 **SUP. KNABE:** THANK YOU, TOM.

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** THE FEELING HERE IS MUTUAL HERE,
22 TOO, AND MY STAFF AND I WISH YOU WELL IN YOUR RETIREMENT.
23 THANK YOU FOR YOUR PARTNERSHIP WITH US OVER THESE LAST 12
24 YEARS. THANKS.

25



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1 **SUP. KNABE:** I WANT TO DO A GROUP PHOTO WITH TOM.

2

3 **SUP. KNABE:** MR. CHAIRMAN, MEMBERS OF THE BOARD, AT THIS TIME
4 I'D LIKE TO CALL UP THE LOS AMIGOS RESEARCH AND EDUCATION
5 INSTITUTE, BETTER KNOWN BY MANY OF US AS LARE. I WANT TO CALL
6 UP EXECUTIVE DIRECTOR, JULIA LAPLANTE AND THE PRESIDENT, DR.
7 CHARLES STEWART. TODAY WE ARE RECOGNIZING THE 50TH ANNIVERSARY
8 OF THE LOS AMIGOS RESEARCH AND EDUCATION INSTITUTE OUT OF
9 RANCHO LOS AMIGOS HOSPITAL. LARE IS A NON-PROFIT ORGANIZATION
10 WHICH ADMINISTERS THE LATEST IN MEDICAL RESEARCH AND EDUCATION
11 PROGRAMS AT OUR GREAT RANCHO. OVER THE PAST 50 YEARS, LARE HAS
12 SERVED AS A VITAL RESOURCE AND INFORMATION CENTER FOR
13 PHYSICIANS AND HEALTH PERSONNEL FROM ALL OVER THE UNITED
14 STATES AND THE WORLD. THE WORK OF LARE HAS CONTINUOUSLY
15 IMPROVED THE QUALITY OF CARE AND LIFE FOR PEOPLE WITH
16 DISABILITIES. WE ARE LUCKY TO HAVE RANCHO AND WE'RE LUCKY TO
17 HAVE LARE AS ONE OF OUR VITAL PARTNERS. SO WE WANT TO SAY
18 CONGRATULATIONS TO THE LOS AMIGOS RESEARCH AND EDUCATION
19 INSTITUTE FOR 50 YEARS OF SERVICE TO THE DISABLED COMMUNITY
20 AND MANY, MANY MORE YEARS. CONGRATULATIONS. [APPLAUSE]

21

22 **SPEAKER:** THANK YOU, SUPERVISOR KNABE AND THE ENTIRE BOARD FOR
23 THIS HONOR. WE ACCEPT THIS HONOR WITH PLEASURE AND WE
24 RECOGNIZE THAT THIS IS THE BOARD'S WAY OF SAYING THAT THEY'RE
25 AWARE OF WHAT WE'RE DOING AT RANCHO AND ARE APPRECIATIVE OF



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1 THE SUPPORT THAT THE LOS AMIGOS RESEARCH AND EDUCATIONAL
2 INSTITUTE HAS BEEN ABLE TO PROVIDE TO THE HOSPITAL. WE HAVE A
3 LONGSTANDING 50 YEAR HISTORY OF SUPPORTING RESEARCH AND
4 EDUCATION AT RANCHO. WE BELIEVE WE HAVE CONTRIBUTED GREATLY TO
5 THE REPUTATION THAT RANCHO ENJOYS IN THE NATION IN THE REHAB
6 COMMUNITY. WITH THE BOARD'S CONTINUED AND RENEWED SUPPORT OF
7 RANCHO, WE LOOK FORWARD TO 50 MORE YEARS OF SUCCESS. THANK
8 YOU. [APPLAUSE]

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. SUPERVISOR ANTONOVICH.

11

12 **SUP. ANTONOVICH:** MR. CHAIRMAN, MEMBERS, THIS MORNING, WE'RE
13 GOING TO WELCOME A GROUP OF INDIVIDUALS HERE WHO HAVE DEVOTED
14 THEIR ENERGIES IN LIFE TO HELPING RID OUR SOCIETY OF A PLAGUE
15 AND I WOULD LIKE TO WELCOME PAUL NISSAN, WHO IS DIRECTOR OF
16 THE NATIONAL HUMAN TRAFFICKING AWARENESS DAY, TO JOIN THE
17 BOARD AS WE PROCLAIM JANUARY 11, 2007, AS NATIONAL HUMAN
18 TRAFFICKING AWARENESS DAY THROUGHOUT OUR ENTIRE COUNTY. THE
19 HUMAN TRAFFICKING OF YOUNG CHILDREN, TEENAGERS AND YOUNG
20 ADULTS BEING BOUGHT AND SOLD AND SUBJECTED TO UNSPEAKABLE
21 HORRORS IS OCCURRING NOT JUST IN OUR COUNTY BUT THROUGHOUT THE
22 NATION AND WORLD. ACCORDING TO THE STATE DEPARTMENT, NEARLY
23 800,000 WOMEN, CHILDREN, AND MEN ARE TRAFFICKED ACROSS
24 NATIONAL BOUNDARIES EACH YEAR. MOST ARE ENSLAVED IN THE SEX
25 INDUSTRY WHILE OTHERS ARE ENSLAVED IN FACTORIES AND FARMS OR



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1 IN DOMESTIC SERVITUDE. PRESIDENT GEORGE BUSH, ONE YEAR AGO,
2 SIGNED HR-972, WHICH WAS THE TRAFFICKING VICTIMS PROTECTION
3 ACT, WHICH EXPANDS OUR NATION'S EFFORTS TO COMBAT TRAFFICKING
4 AND HELP ITS VICTIMS FIND PHYSICAL, MENTAL, AND EMOTIONAL AND
5 SPIRITUAL RESTORATION. PRESIDENT GEORGE BUSH SAID, "THE TRADE
6 IN HUMAN BEINGS CONTINUES IN OUR TIME AND WE ARE CALLED BY
7 CONSCIENCE AND COMPASSION TO BRING THIS CRUEL PRACTICE TO AN
8 END." TO SUPPORT OUR FEDERAL GOVERNMENT'S INTERNATIONAL
9 EFFORTS AGAINST TRAFFICKING, A BROAD COALITION OF FAITH-BASED
10 GROUPS AND COMMUNITY ORGANIZATIONS HAS HELPED LAW ENFORCEMENT
11 DRAMATICALLY. THEY'VE INCREASED THE NUMBER OF CASES BROUGHT
12 AGAINST THESE TRAFFICKERS AND, ON THE INTERNATIONAL FRONT,
13 DURING THE LAST TWO YEARS, 80 COUNTRIES HAVE PASSED ANTI-
14 TRAFFICKING LEGISLATION. JOINING US TODAY AS WE GIVE PAUL THIS
15 PROCLAMATION IS THE DISTRICT ATTORNEY, STEVE COOLEY, AND, FROM
16 THE SHERIFF'S DEPARTMENT, WE HAVE CAPTAIN STEPHEN JOHNSON, KAY
17 BUCK OF THE COALITION TO ABOLISH SLAVERY AND HUMAN
18 TRAFFICKING, LIEUTENANT CARLOS VALEZ OF THE LOS ANGELES POLICE
19 DEPARTMENT, LIEUTENANT RUTH NELSON FROM THE SHERIFF'S
20 DEPARTMENT ALONG WITH LIEUTENANT PAUL SILVIA, SERGEANT MARIO
21 ESTRADA, SERGEANT AL ORTIZ, SERGEANT DUNAWAY SCOTT, DEPUTY KAY
22 MILLER, CHIEF PAUL COOPER FROM THE LOS ANGELES COUNTY OFFICE
23 OF PUBLIC SAFETY OF POLICE, AND THE DISTRICT ATTORNEY, DEPUTY
24 DISTRICT ATTORNEY SALLY THOMAS AND DELAY SETTERA, WHO IS A



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1 LEGAL AID FOUNDATION OF LOS ANGELES COUNTY. SO, PAUL, LET ME
2 GIVE YOU THIS PROCLAMATION AT THIS TIME. [APPLAUSE]

3

4 **PAUL NISSAN:** THANK YOU. GOOD MORNING. I WOULD LIKE TO THANK
5 THE BOARD OF SUPERVISORS FOR DESIGNATING JANUARY 11TH OF EACH
6 YEAR AS NATIONAL DAY OF HUMAN TRAFFICKING AWARENESS THROUGHOUT
7 THE COUNTY OF LOS ANGELES. ALSO, SPECIAL THANKS TO SUPERVISOR
8 ANTONOVICH, THE COALITION TO ABOLISH SLAVERY AND TRAFFICKING,
9 AND THE LOS ANGELES CITY COMMISSION ON THE STATUS OF WOMEN FOR
10 GOING THE EXTRA MILES AND MAKING THIS DAY AND RESOLUTION
11 POSSIBLE. THE NATIONAL DAY OF HUMAN TRAFFICKING AWARENESS IS
12 INTENDED TO DO THREE THINGS. ONE, TO HELP ENCOURAGE THE PUBLIC
13 TO JOIN THE MOVEMENT AGAINST HUMAN TRAFFICKING; TWO, TO HELP
14 PROMOTE AND MAINTAIN UNITY WITHIN THE MOVEMENT; AND, THREE, TO
15 HELP INCREASE THE EFFECTIVENESS OF THE MOVEMENT YEAR ROUND. TO
16 COINCIDE WITH OUR NATIONAL DAY THIS COMING THURSDAY, THE LOS
17 ANGELES METROPOLITAN TASK FORCE ON HUMAN TRAFFICKING WILL
18 LAUNCH THEIR YEAR-ROUND PUBLIC OUTREACH CAMPAIGN. JOINING ME
19 HERE TODAY ARE REPRESENTATIVES FROM THE TASK FORCE. AT THIS
20 TIME, CAPTAIN STEPHEN JOHNSON OF THE LOS ANGELES SHERIFF'S
21 DEPARTMENT WILL GIVE A BRIEF SUMMARY OF WHAT WILL HAPPEN ON
22 THURSDAY. THANK YOU SO MUCH.

23

24 **CAPTAIN STEPHEN JOHNSON:** THANK YOU, SUPERVISOR ANTONOVICH AND
25 TO THE OTHER MEMBERS OF THE BOARD FOR THIS PROCLAMATION. WE



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1 APPRECIATE YOUR INTEREST, AND I WANT TO JUST FILL YOU IN ON
2 SOME OF THE ACTIVITIES WE HAVE PLANNED THIS WEEK. THE TASK
3 FORCE IS A COLLECTION OF LOCAL LAW ENFORCEMENT AND FEDERAL LAW
4 ENFORCEMENT, BOTH-- ALL THE LOS ANGELES COUNTY CHIEFS OF
5 POLICE SUPPORT THIS ENDEAVOR ALONG WITH THE LOS ANGELES POLICE
6 DEPARTMENT, SHERIFF BACA AND ALSO, AT THE FEDERAL LEVEL, THE
7 F.B.I., IMMIGRATIONS AND CUSTOMS, THE UNITED STATES ATTORNEY
8 AND, OF COURSE, OUR OWN DISTRICT ATTORNEY, MR. COOLEY. PART OF
9 THIS WILL BE AT A THURSDAY EVENT, WHERE WE WILL KICK OFF OUR
10 PUBLIC INFORMATION CAMPAIGN, OUR WEBSITE, AND SOME OF OUR
11 PUBLIC SERVICE ANNOUNCEMENTS AND I ENCOURAGE ALL OF YOU TO
12 LOOK FOR THAT EVENT AND I KNOW SOME OF THE MEMBERS OF THE
13 BOARD WILL BE ATTENDING. THANK YOU VERY MUCH AGAIN, SIR, FOR
14 YOUR PROCLAMATION. [APPLAUSE]

15

16 **STEVE COOLEY:** GOOD MORNING. I'M GLAD TO JOIN SUCH A GOOD GROUP
17 OF PEOPLE TO RAISE AWARENESS ABOUT HUMAN TRAFFICKING.
18 HISTORICALLY, OUR OFFICE AND OTHERS HAVE PROSECUTED INDIVIDUAL
19 CRIMINAL ACTS UNDER OUR PENAL CODE AND OTHER CODES, CRIMES
20 ASSOCIATED WITH THIS SUBJUGATION OF ONE HUMAN BEING BY
21 ANOTHER. NOW WE HAVE THIS NEW SCHEME, THE HUMAN TRAFFICKING
22 LAW, WHICH PASSED IN-- WAS SIGNED INTO LAW IN LATE '05. WE ARE
23 ALL GOING TO BE, ONE, RAISING AWARENESS; TWO, LEARNING HOW TO
24 USE THIS NEW LAW AS OUR FEDERAL COUNTERPARTS HAVE FOR YEARS;
25 AND, VERY IMPORTANTLY, MAKING AWARE ALL THE FIRST RESPONDERS



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1 IN THE COMMUNITY THAT THIS DOES EXIST, THEY'VE GOT TO SPOT IT
2 AND GET IT TO THE APPROPRIATE AUTHORITIES SO, ULTIMATELY, THE
3 LAW FULFILLS ITS PROMISE. THANK YOU. [APPLAUSE]

4

5 **SUP. ANTONOVICH:** NOW WE HAVE LITTLE PORTHOS, WHO IS A LABRADOR
6 MIX, WHO IS NINE WEEKS OLD LOOKING FOR A HOME. SO ANYBODY WHO
7 WOULD LIKE TO ADOPT HIM CAN CALL (562) 728-4644. OR ANYBODY IN
8 THE AUDIENCE WHO IS INTERESTED IN STARTING THE NEW YEAR WITH
9 THIS CUTE LITTLE PUPPY, HE'S LOOKING FOR A HOME AND YOU CAN
10 LET US KNOW IN THE AUDIENCE OR CALL THE TELEPHONE NUMBER AT
11 THE BOTTOM OF YOUR SCREEN. THANK YOU. DAVID, WOULD YOU LIKE TO
12 TAKE HIM UP TO NEVADA? HUH? HUH? OKAY. SURE. THIS IS OUR GIFT
13 TO YOU. CONGRATULATIONS. [LAUGHTER]

14

15 **SUP. YAROSLAVSKY, CHAIRMAN:** IS THAT IT, MIKE? MR. JANSSEN,
16 FRONT AND CENTER, PLEASE. YEP. YEP. CAME OUT OF YOUR BUDGET.
17 MEMBERS OF THE BOARD, LADIES AND GENTLEMEN, IF I COULD ASK MY
18 COLLEAGUES TO JOIN ME UP HERE AND LET'S DO THIS UP HERE. THIS
19 IS A VERY SPECIAL PRESENTATION AND BITTERSWEET, I THINK WE ALL
20 UNDERSTAND-- UNDERSTAND THAT, THAT OUR C.A.O. OF THE LAST 10
21 OR MORE YEARS, DAVID JANSSEN, IS RETIRING. HE'S PROBABLY GOING
22 TO BE AROUND HERE A LITTLE LONGER BUT IT'S-- THIS IS HIS
23 OFFICIAL RETIREMENT WEEK AND I'LL READ THIS RESOLUTION AND
24 THEN WE'LL ALL SAY A COUPLE WORDS ABOUT DAVID BUT SAVE THE
25 GOOD STUFF FOR THURSDAY NIGHT, HIS RETIREMENT DINNER. WHEREAS



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1 DAVID E. JANSSEN HAS SERVED WITH DISTINCTION SINCE 1996 AS
2 CHIEF ADMINISTRATIVE OFFICER FOR THE COUNTY OF LOS ANGELES,
3 MASTERFULLY DISCHARGING HIS DUTIES IN THE MOST CHALLENGING
4 ASSIGNMENT OF AN OUTSTANDING CAREER IN PUBLIC SERVICE THAT HAS
5 SPANNED MORE THAN THREE DECADES IN STATE AND LOCAL GOVERNMENT,
6 WHEREAS HE HAS WORKED DILIGENTLY DURING HIS TENURE TO RESTORE
7 AND MAINTAIN THE COUNTY'S FINANCIAL HEALTH, DEFTLY EMPLOYING
8 BOTH HIS EXPERTISE IN BUDGETING AND ACCOUNTING PRACTICES AND
9 HIS CONSIDERABLE DIPLOMATIC AND POLITICAL SKILLS TO SAFELY
10 GUIDE THE COUNTY THROUGH A SERIES OF CRISES THAT UNDERMINED
11 ITS FISCAL STABILITY AND THREATENED DELIVERY OF CRITICAL
12 SERVICES. AND WHEREAS HE HAS FOSTERED A COLLABORATIVE CULTURE
13 THROUGHOUT COUNTY GOVERNMENT BEGINNING AT THE TOP THROUGH A
14 RELATIONSHIP OF TRUST, RESPECT AND MUTUAL AFFECTION WITH THE
15 FIVE MEMBERS OF THE BOARD OF SUPERVISORS AND PERMEATING
16 THROUGH THE SYSTEM TO THE FRONT LINE EMPLOYEES DIRECTLY
17 ASSISTING AND SERVING THE PUBLIC ON A DAILY BASIS, AND WHEREAS
18 PERHAPS MOST IMPORTANTLY DAVID HAS CONJURED A VISION, DEvised
19 A STRATEGIC PLAN AND ESTABLISHED A SET OF GOALS THAT WILL
20 GUIDE, INSPIRE AND MOTIVATE THE COMING GENERATIONS OF COUNTY
21 GOVERNMENT LEADERS AND EMPLOYEES AS THEY CARRY OUT THEIR
22 MISSION AND RESPONSIBILITIES IN FUTURE YEARS. NOW THEREFORE BE
23 IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS
24 ANGELES THAT DAVID E. JANSSEN IS HEREBY HIGHLY COMMENDED FOR
25 AN OUTSTANDING TENURE OF EXECUTIVE LEADERSHIP AND FOR HIS



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1 UNSWERVING COMMITMENT, UNFAILING PROFESSIONALISM AND UNMATCHED
2 INTEGRITY. HE IS EXTENDED SINCERE BEST WISHES FOR A HAPPY AND
3 FULFILLING RETIREMENT AND FOR CONTINUED SUCCESS IN ALL OF HIS
4 FUTURE ENDEAVORS. AND IT WAS A UNANIMOUS VOTE, WHICH IS ALL
5 THE MORE REMARKABLE. [LAUGHTER]

6

7 **SUP. YAROSLAVSKY, CHAIRMAN:** I WILL JUST SAY A COUPLE OF WORDS
8 ABOUT DAVID. I THINK I PROBABLY HAVE KNOWN DAVID LONGER THAN
9 ANYBODY ON THE BOARD BECAUSE, BACK IN THE LATE '70S OR
10 SOMEWHERE THERE, THEN GOVERNOR JERRY BROWN APPOINTED ME TO THE
11 STATE BOARD OF CONTROL FOR LOCAL GOVERNMENT REIMBURSEMENT,
12 MANDATE REIMBURSEMENTS AND IT WAS MADE UP OF TWO LOCAL
13 GOVERNMENT PEOPLE, TWO GOVERNOR'S APPOINTEES AND THEN THE SO-
14 CALLED OBJECTIVE TIE BREAKER WHO CHAIRED THE BOARD OF THE
15 DIRECTOR OF GENERAL SERVICES OF THE STATE OF CALIFORNIA, THEN
16 DAVID JANSSEN AND THE LOCAL GOVERNMENT DEPENDED HEAVILY ON
17 WHAT THIS BOARD OF CONTROL DID BECAUSE, IF WE DIDN'T VOTE TO
18 REIMBURSE LOCAL GOVERNMENT ON A PARTICULAR ITEM, WE DIDN'T--
19 THE LOCAL GOVERNMENT DIDN'T GET REIMBURSED. AND SO IT WAS
20 ALWAYS A 2-TO-2 VOTE, THE LOCAL GOVERNMENT GUYS VOTING WITH
21 THE LOCAL GOVERNMENT AND THE STATE GUYS VOTING WITH THE STATE
22 AND THEN THERE WAS JANSSEN. I NEVER GOT A VOTE OUT OF JANSSEN.
23 EVER. SO WHEN HE CAME HERE TO INTERVIEW FOR THE C.A.O.'S JOB,
24 I WAS LOOKING FOR ANOTHER CANDIDATE, I HAVE TO SAY, ANYBODY
25 BUT JANSSEN. THAT WAS MY MANTRA. BUT I'M SURE GLAD I DIDN'T



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1 GET CARRIED AWAY. DAVID AND I HAVE ONE OTHER THING IN COMMON
2 AND THAT IS WE WERE BOTH WELL TRAINED FOR GOVERNMENT SERVICE
3 AT THE LOCAL GOVERNMENT LEVEL. HE RECEIVED HIS DEGREES IN
4 POLITICAL SCIENCE FROM THE UNIVERSITY OF CALIFORNIA AT DAVIS,
5 I BELIEVE WITH A SPECIALTY IN THE SOVIET UNION. MINE WAS IN
6 BRITISH IMPERIAL HISTORY. BOTH OF THEM ARE CONSIDERED, BY
7 KNOWLEDGEABLE SOURCES, AS VOCATIONAL TRAINING FOR THE BOARD OF
8 SUPERVISORS. [LAUGHTER]

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** BUT I KNOW I SPEAK FOR MY STAFF
11 AND THE STAFFS WHO HAVE WORKED WITH ME BEFORE SINCE I'VE BEEN
12 ON THE BOARD OF SUPERVISORS, AND I SAY THIS WITHOUT FEAR OF
13 CONTRADICTION, THAT OF ALL THE PUBLIC ADMINISTRATORS I'VE EVER
14 HAD THE PRIVILEGE OF WORKING WITH IN 31-1/2 YEARS AS AN
15 ELECTED OFFICIAL, THERE IS NO ONE WHO SURPASSES DAVID'S
16 COMPETENCE, INTEGRITY, PROFESSIONALISM AND EFFECTIVENESS AND
17 THERE MAY EVEN BE NONE THAT EQUAL HIM EITHER BUT I DIDN'T WANT
18 HIM TO WALK OUT OF HERE WITH TOO MUCH OF A SWELLED HEAD. YOU
19 WILL BE SORELY MISSED BY THIS COUNTY, DAVID. THE SHOES ARE
20 IMPOSSIBLE TO FILL. YOU'VE BEEN A MAN FOR ALL SEASONS. YOU'RE
21 NOT JUST A BEAN COUNTER, MAKE SURE OUR BUDGETS ARE IN LINE,
22 BUT YOU ALSO HAVE A SOUL AND A HEART, YOU UNDERSTAND WHAT
23 MAKES AN URBAN COMMUNITY WORK AND WHAT MAKES A COMMUNITY WORK
24 AND IT'S NOT JUST ABOUT DOLLARS AND CENTS, IT'S ABOUT QUALITY
25 OF LIFE, IT'S ABOUT ARTS, IT'S ABOUT LITERATURE, IT'S ABOUT



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1 MUSIC, IT'S ALL OF THOSE THINGS THAT MAKE PEOPLE WAKE UP IN
2 THE MORNING AND FEEL GOOD TO BE ALIVE AND YOU'VE HELPED THE
3 COUNTY GET UP EVERY MORNING AND FEEL GOOD TO BE ALIVE AND WE
4 THANK YOU FOR THAT SERVICE. AND NOW LET ME TURN IT OVER TO THE
5 VICE CHAIR, YVONNE BURKE, FOR A COUPLE OF WORDS HERE.

6

7 **SUP. BURKE:** WELL, WE CAN'T REALLY EXPLAIN HOW MUCH DAVID
8 JANSSEN HAS DONE FOR THE COUNTY OF LOS ANGELES BECAUSE HE HAS
9 CONTINUED TO HELP US AT EVERY STAGE FROM THE TIME HE CAME
10 HERE, WHEN WE WERE IN CRISIS, HE PULLED US OUT OF THOSE
11 CRISES. HE HAS TAKEN US THROUGH ALL OF THE PROBLEMS WITH
12 HOSPITALS, WITH ALL OF OUR PROBLEMS WITH CHILDREN AND FAMILY
13 SERVICES AND HE HAS DIRECTED US SO WELL. YOU KNOW, SOMEONE
14 SAID THAT THEY THOUGHT THAT THE BOARD HAD THE RESPONSIBILITY
15 FOR NAMING AND FOR SUPERVISING ALL DEPARTMENT HEADS. WELL,
16 THAT MAY BE TRUE BUT I WANT TO TELL YOU, DAVID JANSSEN WAS
17 THERE DIRECTING IT FROM HIS OFFICE, HE WAS MAKING SURE THAT WE
18 WERE DOING THE RIGHT THING. IT'S A TOUGH BOARD. YOU KNOW, WE
19 DON'T REALLY FIGHT A LOT IN PUBLIC BUT... [LAUGHTER]

20

21 **SUP. BURKE:** ...YOU KNOW, IT TAKES A DAVID JANSSEN TO BRING ALL
22 THESE PERSONALITIES TOGETHER AND GET THINGS DONE, AND HE'S
23 DONE IT SO WELL AND I WANT TO SAY HOW MUCH I THANK HIM AND I
24 APPRECIATE ALL OF HIS HARD SERVICES AND ALL OF HIS IDEAS
25 BECAUSE IT'S HIS CREATIVE IDEAS THAT HAVE BEEN PUSHED FORWARD



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1 THAT HAVE MADE US SOLVE SO MANY OF THE PROBLEMS THAT WE'VE
2 FACED OVER THESE YEARS. THANK YOU, DAVID. WE'RE GOING TO MISS
3 YOU AND WE CERTAINLY HOPE THAT YOU BECOME A CONSULTANT AND
4 COME BACK. [APPLAUSE]

5

6 **SUP. KNABE:** THANK YOU, MR. CHAIRMAN. AND, AGAIN, I MEAN, IT'S
7 HARD TO ADD TO WHAT WE'RE TALKING ABOUT UP HERE BUT WE ALL
8 KNOW PERSONALLY, WITH FIVE DIFFERENT PERSONALITIES, WHATEVER
9 IT MAY BE BUT, AT THE END OF THE DAY, LOS ANGELES COUNTY IS
10 TRULY GOING TO MISS DAVID JANSSEN. HIS INTEGRITY, HIS
11 IMPECCABLE TRUST, HIS WILLINGNESS TO LOOK OUTSIDE THE BOX, TO
12 LOOK AT ISSUES AND NEVER SAY, YOU KNOW, WE HAVEN'T DONE IT
13 THAT WAY IN 30 YEARS SO WE'RE NOT GOING TO DO IT THAT WAY
14 TODAY. I MEAN, THE GREAT VISIONARY THAT HE IS AND HAS BEEN FOR
15 THE LAST TEN YEARS WAS TYPIFIED THIS MORNING ACROSS THE STREET
16 AS THE FOLKS THAT DONATED A VERY SIGNIFICANT AMOUNT MONEY,
17 TURNED OVER \$275 MILLION BUILDING, THE MAGNIFICENT DISNEY
18 HALL, THE CITIZENS OF LOS ANGELES COUNTY. IT WAS BECAUSE OF
19 DAVID'S LEADERSHIP AND WILLINGNESS TO WORK WITH ALL OF THEM
20 AND TO WORK WITH ALL OF US THAT MADE A REALITY. SO I JUST
21 FEEL, AS ZEV SAID AS WELL, ONE OF THE FINEST IF NOT THE FINEST
22 ADMINISTRATOR IN PUBLIC LIFE THAT I'VE EVER HAD THE
23 OPPORTUNITY TO WORK WITH AND HE WILL BE MISSED. MISS THOSE
24 MONDAY MORNING CONVERSATIONS, ALTHOUGH HE MAY BE BACK FOR A
25 FEW. [LAUGHTER]



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1

2 **SUP. KNABE:** BUT, SERIOUSLY, TO DAVID AND JEANIE, WE WISH YOU
3 THE VERY, VERY BEST. WE HAVE APPRECIATED YOUR SERVICE IN 10
4 YEARS AND YOU WILL TRULY BE MISSED. GOD BLESS YOU BOTH. [
5 APPLAUSE]

6

7 **SUP. ANTONOVICH:** AS JUST MENTIONED ABOUT THE DISNEY CONCERT
8 HALL, THIS IS ONE OF THE GREAT JEWELS OF THE COUNTY OF LOS
9 ANGELES, WHICH IS OWNED BY THE COUNTY, AND WE APPRECIATED THAT
10 LEADERSHIP AND THAT ABILITY TO BRING THAT TO A CLOSURE AND
11 HAVE IT ON A FINE, SOLID FINANCIAL SETTING. IT'S A CREDIT TO
12 DAVID AND THE COUNTY FOR WHAT WE PROVIDED THE CITIZENS OF THE
13 COUNTY OF LOS ANGELES. WE'VE HAD GREAT MONDAY MORNING
14 MEETINGS, SOMETIMES ON FRIDAY AND MOST OF THE TIMES ON MONDAY,
15 BUT MY STAFF AND I APPRECIATED THE ABILITY TO WORK WITH DAVID
16 AND WE WISH HIM CONTINUED SUCCESS BUT ALL OF THOSE "NO" VOTES
17 THAT YOU CAST AGAINST LOCAL GOVERNMENT, DAVID, DID COME BACK
18 TO HAUNT YOU. [LAUGHTER] SO, PERHAPS IN YOUR NEXT LIFE,
19 YOU'LL HAVE MORE SYMPATHY WHEN YOU SIT ON A BOARD RELATIVE TO
20 REIMBURSING LOCAL GOVERNMENT FOR MANDATED COSTS THAT WE HAVE
21 NO CONTROL OVER. [APPLAUSE]

22

23 **SUP. MOLINA:** WELL, AS WAS STATED BEFORE, THIS IS VERY
24 BITTERSWEET. I, AS YOU KNOW, HAVE HAD-- WORKED FOR A LOT OF
25 DIFFERENT ADMINISTRATORS AND I THINK THAT DAVID AND I ALSO



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1 HAVE SOMETHING IN COMMON THAT I PROBABLY WITH ALL OF MY
2 COLLEAGUES AND THAT IS THAT WE FEEL SO VERY PROUD TO SERVE IN
3 PUBLIC OFFICE BUT, MORE IMPORTANTLY, WE UNDERSTAND AND RESPECT
4 THE RESPONSIBILITY THAT IS BESTOWED ON US, THE RESPONSIBILITY
5 THAT WE UNDERTAKE. AND I'VE ALWAYS APPRECIATED THE KIND OF
6 LEADERSHIP THAT DAVID JANSSEN HAS PROVIDED TO EVERY SINGLE ONE
7 OF US, RESPECTING OUR VIEWS, WHERE WE'RE COMING FROM, BUT ALSO
8 RESPECTING THE COMMUNITIES THAT WE REPRESENT AND THE NEEDS
9 THAT THEY HAVE AND TRYING TO INCORPORATE IT AND MAKE IT ALL
10 WORK. I THINK IT'S A TOUGH JOB AND I ALWAYS WAS VERY NERVOUS
11 ABOUT A C.A.O. WHO WOULD COME AND BECOME A SIXTH VOTE AND HAVE
12 HIS OWN SET OF OPINIONS BUT I MUST TELL YOU THAT I REALLY
13 WELCOMED, BECAUSE I THINK DAVID REALLY WAS THAT SIXTH VOTE OF
14 THIS BOARD AND THAT SIXTH VOTE ALWAYS WORKED AT BUILDING
15 CONSENSUS, TRYING TO MAKE IT ALL WORK AND, MORE IMPORTANTLY,
16 HAVING TO STAND UP AMONGST FIVE VERY AGGRESSIVE SUPERVISORS
17 AND, MANY, MANY TIMES, TELL THEM WHAT NEEDED TO BE DONE
18 INSTEAD OF WHAT POLITICALLY HAD TO BE DONE. AND SO HE IS A MAN
19 THAT I WILL ALWAYS RESPECT AND CERTAINLY I ADMIRE. I TRULY
20 APPRECIATE ALL OF HIS LEADERSHIP AND I'VE BROUGHT YOU A GIFT,
21 DAVID, AND I'M GLAD JEANIE IS HERE BECAUSE WE CONSPIRED
22 TOGETHER ON THIS. THESE ARE THINGS THAT YOU'RE NOT GOING TO
23 NEED ANY MORE. WE WENT THROUGH YOUR CLOSET. [LAUGHTER]
24
25 **SUP. MOLINA:** KNEE DEEP IN YOUR UNDERWEAR.



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1

2 **C.A.O. JANSSEN:** OH, THAT'S WHAT HAPPENED...

3

4 **SUP. MOLINA:** KNEE DEEP IN YOUR UNDERWEAR. [LAUGHTER] AND WE
5 FIGURE YOU DON'T NEED THESE TIES ANY MORE, THESE WORK SHEETS,
6 SO WE CUT THEM UP, ISN'T THAT SWEET?

7

8 **C.A.O. JANSSEN:** NO WONDER I'VE RUN OUT OF CLOTHES!

9

10 **SUP. MOLINA:** BUT, YOU KNOW, WHEN DAVID JANSSEN CAME TO L.A.
11 COUNTY, IT WAS IN SCRAPS. AND, AS THEY SAY IN QUILTING, WHEN
12 LIFE GIVES YOU SCRAPS, MAKE A QUILT. I HAVE MADE A QUILT FOR
13 DAVID JANSEN THAT I'D LIKE TO GIVE TO HIM TO RESPECT ALL OF
14 THE WORK THAT HE HAS DONE AND SHARED WITH ALL OF US. IF SACHI
15 CAN GET THE CURTAIN OPEN, WE'RE GOING TO DO REALLY WELL. THESE
16 ARE YOUR TIES AND YOUR SHIRTS AND... [APPLAUSE]

17

18 **SUP. MOLINA:** THERE IS A PATCH THERE-- THIS IS HIS TIES AND HIS
19 SHIRTS WITH PICTURES ON IT. THERE IS A PATCH THERE WITH A
20 BLACK INK STAIN, WHICH IS VERY REFLECTIVE OF DAVID JANSSEN.
21 JENNY THOUGHT WE SHOULD INCLUDE THAT IN THERE AND, AS I ALWAYS
22 SAID, IT'S BETTER THAT WE WERE IN THE BLACK INK INSTEAD OF THE
23 RED INK AND THAT WAS ALL... [APPLAUSE]

24

25 **C.A.O. JANSSEN:** THANK YOU.



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1

2 **SUP. KNABE:** YOU KNOW, A LOT OF THOSE TIES, I DIDN'T LIKE
3 ANYWAY SO... [INDISTINCT CONVERSATION]

4

5 **SUP. MOLINA:** THIS WAS THE JOKE PART OF IT. LET ME GET THAT OUT
6 OF YOUR WAY.

7

8 **SUP. YAROSLAVSKY, CHAIRMAN:** LET'S TAKE A PICTURE, THEN WE'LL
9 LET YOU SAY A FEW WORDS. [APPLAUSE]

10

11 **SUP. YAROSLAVSKY, CHAIRMAN:** DAVID, WE'D LIKE TO GIVE YOU AN
12 OPPORTUNITY TO SAY A FEW WORDS AND STRIKE BACK. LET ME
13 INTRODUCE JEANIE JANSSEN, WHO IS HERE. COME ON BACK HERE.
14 YOU'RE NOT GETTING AWAY. [APPLAUSE]

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** DAVID'S PARTNER, AND DAVID
17 JANSSEN.

18

19 **C.A.O. JANSSEN:** WELL, MYSELF, I'D LIKE TO MEET THIS DAVID
20 JANSSEN PERSON. [LAUGHTER]

21

22 **C.A.O. JANSSEN:** BECAUSE IF WE GO THROUGH THIS ON THURSDAY
23 NIGHT AGAIN, MY FAMILY, WHO IS GOING TO BE THERE AND SAY, "WHO
24 IN THE HELL IS THAT?" WOW. FIRST OF ALL, I PRIMARILY WANT TO



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1 JUST THANK PEOPLE TODAY, JEANIE, FIRST OF ALL, 40 YEARS OF
2 MARRIAGE AND... [APPLAUSE]

3

4 **C.A.O. JANSSEN:** A LOT OF PEOPLE ASK ME, YOU KNOW, WHY ARE YOU
5 ALWAYS SO CALM AND COOL AND WHY DO YOU ALWAYS HAVE THINGS
6 UNDER CONTROL? WELL, IT'S BECAUSE I CAN ALWAYS GO HOME TO
7 JEANIE AND SHE'S THE BALANCE. [APPLAUSE]

8

9 **C.A.O. JANSSEN:** SEE, I FEEL LIKE I'M 36. THAT'S WHAT MAKES
10 THIS SO HARD. YEAH. AHM. OKAY.

11

12 **SUP. KNABE:** SAY IT. [LAUGHTER]

13

14 **C.A.O. JANSSEN:** LET ME FIRST OF ALL THANK ALISA, KURT, MIGUEL,
15 JOHN AND KATHERINE. DID I GET THEM ALL? FOR THE IMPOSSIBLE
16 TASK YOU HAVE OF MAKING YOUR BOSSES LOOK GOOD. [LIGHT
17 LAUGHTER]

18

19 **SUP. KNABE:** HA! [LAUGHTER]

20

21 **C.A.O. JANSSEN:** THE PUBLIC WON'T UNDERSTAND. [LAUGHTER]

22

23 **C.A.O. JANSSEN:** ALL OF THE BOARD DEPUTIES THAT I'VE HAD THE
24 PRIVILEGE OF WORKING WITH FOR 10-1/2 YEARS, YOU ARE AN
25 INCREDIBLY IMPORTANT PART OF THIS ORGANIZATION AND I HAVE



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1 APPRECIATED THE RELATIONSHIP WITH YOU, THE FACT THAT YOU LEFT
2 ME ALONE WHEN YOU NEEDED TO AND WHEN NOT, WE ENGAGED AND
3 SOLVED A LOT OF PROBLEMS. IT WAS A GREAT RELATIONSHIP. THE
4 C.A.O.'S OFFICE AND STAFF, IF I START NAMING NAMES, I'LL GET
5 IN TROUBLE BUT GWEN ANDRESES, WHO ABSOLUTELY HATES ATTENTION,
6 HATES TO BE RECOGNIZED, IS ABSOLUTELY THE KEY TO MY BEING ABLE
7 TO SURVIVE UNTIL I GET HOME WITH JEANIE, DAY AFTER DAY, AND I
8 THANK HER... [APPLAUSE]

9

10 **C.A.O. JANSSEN:** SHARON HARPER, WHO RUNS THE PLACE IN MY
11 ABSENCE, WORKING WITH THE FIVE OF YOU, HAS DONE AN INCREDIBLE
12 JOB, SANDY BEFORE HER AND THE DEPARTMENTS. LET ME TALK ABOUT
13 THE DEPARTMENT HEADS A MINUTE. AND I HAVE A GIFT FROM YOU FROM
14 BRYCE. BECAUSE THE DEPARTMENT HEADS ARE HERE. CERTAINLY SOME
15 OF THE BOARD STAFF KNOW WHAT WE MEAN WHEN WE TALK ABOUT
16 CONDITION "B" IN THE ORGANIZATION AND I'M GOING TO LEAVE YOU
17 WITH YOUR ON "B" TO FIGURE OUT WHAT'S GOING ON IN THE
18 ORGANIZATION THAT HAS BEEN DOING STRATEGIC PLANNING FOR ALMOST
19 10 YEARS THAT YOU HAVE BEEN SO SUPPORTIVE OF MY DOING AND WHAT
20 CONDITION "B" MEANS, NOW, I'M GOING TO GIVE YOU A LITTLE PAPER
21 THAT EXPLAINS IT, BUT I WANT TO JUST READ THIS ONE PARAGRAPH
22 BECAUSE I DON'T THINK-- I HAVE NOT DONE A GOOD ENOUGH JOB OF
23 LETTING EVERYBODY KNOW WHAT THE ORGANIZATION IS DOING. WHEN WE
24 RELEASED THE HOMELESS PLAN, THIS IS THE ONLY COMMENT I'LL MAKE
25 AND THEN SAY A FEW NICE THINGS ABOUT THE FIVE OF YOU, ED



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1 EDELMAN CALLED ME A YEAR AGO AFTER WE RELEASED THE HOMELESS
2 INITIATIVE, CALLED SUNDAY MORNING, 8:30, HE SAID, "DAVID, I'VE
3 READ THE INITIATIVE, I WANT TO CONGRATULATE YOU ON ITS QUALITY
4 PRODUCTION, IT'S AN EXTREMELY EXCEPTIONAL DOCUMENT." I SAID,
5 "THANKS, ED, THAT'S VERY NICE BUT I DIDN'T HAVE ANYTHING TO DO
6 WITH IT. WE HAD A LOT OF GREAT STAFF, A LOT OF PEOPLE INVOLVED
7 IN IT." HE SAID, "I KNOW THAT'S TRUE," HE SAID, "BUT THE
8 COUNTY I LEFT COULD NOT HAVE PRODUCED THAT PLAN." THE COUNTY I
9 LEFT COULD NOT HAVE PRODUCED THAT PLAN BECAUSE THE PLAN WAS
10 SEVEN DIFFERENT DEPARTMENTS, IT WAS DEVELOPED WITH
11 STAKEHOLDERS, IT WAS DEVELOPED WITH THE COMMUNITY, IT WAS
12 DEVELOPED WITH BOARD OFFICES. IT SHOWED THE KIND OF
13 ORGANIZATION THAT WE HAVE BEEN WORKING ON, CULTURE CHANGE FROM
14 "A" TO "B" THAT WE HAVE BEEN WORKING ON FOR A LONG TIME AND WE
15 HAVE YEARS AND YEARS TO GO TO BE FINALLY SUCCESSFUL. ROME WAS
16 NOT BUILT IN A DAY, BUT A CONDITION OF THE ORGANIZATION WOULD
17 BE, THERE IS NOT AN EMPLOYEE IN OUR ORGANIZATION OR, FOR THAT
18 MATTER, ANY OF OUR PARTNERS AND STAKEHOLDERS, WHO DO NOT SHARE
19 IN THE RESPONSIBILITY FOR TRANSFORMING THE CULTURE OF LOS
20 ANGELES COUNTY. IF WE BEHAVE IN A IN A WAY THAT SHOWS RESPECT
21 AND CONCERN FOR OUR CLIENTS AND EACH OTHER, CONTINUOUSLY
22 EXAMINE OUR PROCESSES AND THE RESULTS OF OUR SERVICES, VALUE
23 COLLABORATION AND TEAMWORK, AND HOLD OURSELVES ACCOUNTABLE FOR
24 OUR ACTIONS, THEN WE WILL HAVE CREATED CONDITION "B". THAT'S
25 THE KIND OF ORGANIZATION THAT WE HAVE BEEN WORKING ON FOR MANY



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1 YEARS AND HAVE MANY YEARS LEFT. IT HAS BEEN AN INCREDIBLE
2 HONOR FOR ME TO HAVE BEEN ABLE TO WORK WITH THE FIVE OF YOU.
3 AND YOU ARE MY EXAMPLE, PRIME EXAMPLE, OF WHY TERM LIMITS IS A
4 BAD IDEA. AND, NOW THAT I'M RETIRING, I CAN START EXPRESSING
5 OPINIONS ABOUT THINGS. [LAUGHTER]

6

7 **C.A.O. JANSSEN:** AND I WON'T GET STARTED ON THAT, BECAUSE I
8 HAVE A LOT OF THEM BUT, SERIOUSLY, WHETHER IT'S IN NEW YORK AT
9 RATING AGENCIES, WHETHER IT'S TALKING TO LEGISLATORS, WHETHER
10 IT'S TALKING TO THE COMMUNITY, THEY WANT TO KNOW WHY THE
11 PROBLEMS AREN'T SOLVED. IT'S BECAUSE THE RAPID TURNOVER OF
12 ELECTED OFFICIALS IN CALIFORNIA MAKES IT IMPOSSIBLE TO DO
13 THAT. IN SACRAMENTO, EVERY TWO YEARS, THERE'S A NEW FACE AND
14 THE PROBLEMS GET BIGGER AND BIGGER AND BIGGER. AND THE FACT
15 THAT THE FIVE OF YOU HAVE WORKED TOGETHER SO LONG, SO WELL AND
16 DEALT WITH SO MANY DIFFICULT CRITICAL ISSUES IS A TESTAMENT TO
17 WHY TERM LIMITS IS NOT A GOOD IDEA, IN MY OPINION. FISCALLY
18 CONSERVATIVE, I HAD A REPORTER ASK ME, IS IT EASY TO SAY "NO"
19 ON BUDGET. I SAID-- ARE YOU THE ONLY NO? I SAID, NO, THERE ARE
20 SIX NOS WHEN IT COMES TO BUDGET ISSUES BECAUSE THIS IS A VERY
21 FISCALLY CONSERVATIVE BOARD. YOU LIVED THROUGH THE 1995 HEALTH
22 CRISIS AND DON'T WANT TO DO IT AGAIN AND YOU ARE-- AND IT IS
23 VERY DIFFICULT FOR ELECTED OFFICIALS TO SAY "NO," BUT THE BOND
24 RATINGS THE COUNTY HAS IS ANOTHER TESTAMENT TO YOUR
25 LEADERSHIP. SOCIALLY CONSCIOUS, ENVIRONMENTALLY ADVANCED,



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1 THERE ISN'T AN AREA THAT TOUCHES THE PEOPLE OF LOS ANGELES
2 THAT YOU HAVEN'T BEEN INVOLVED IN, PROVIDED LEADERSHIP IN, IT
3 HASN'T BEEN EASY. THERE HAVE BEEN UPS AND DOWNS. EVERY ONCE IN
4 A WHILE, THINGS HAVE NOT GONE SO WELL. THEY WILL CONTINUE TO
5 GO AND UP DOWN UNTIL THE STATE AND THE FEDERAL GOVERNMENT
6 ACCEPT THE RESPONSIBILITY THAT'S THEIRS FOR DEALING WITH SOME
7 OF THESE INTRACTABLE PROBLEMS. DEDICATION TO CONSTITUENTS. I
8 MEAN, THEY TALK ABOUT, GEE, IT'S HARD TO GET ELECTED TO THE
9 BOARD OF SUPERVISORS, ALL THESE REASONS, THE ONE REASON THEY
10 LEAVE OUT IS IT'S EASY TO GET REELECTED WHEN YOU'RE DOING THE
11 JOB. I MEAN, IT'S JUST REALLY EASY TO GET REELECTED WHEN YOU
12 ARE REPRESENTING, IN A QUALITY FASHION, YOUR CONSTITUENTS.
13 IT'S NOT ROCKET SCIENCE. THEY CAN MAKE UP ALL THE REASONS THEY
14 WANT BUT THE TIME THAT YOU NO LONGER REPRESENT CONSTITUENTS IS
15 WHEN YOU'RE GOING TO HAVE TO WORRY ABOUT BEING NOT ELECTED AND
16 THAT IS NOT A PROBLEM WITH THIS BOARD. SO THANK YOU FOR THE
17 SUPPORT THAT YOU'VE GIVEN ME, IT'S BEEN ABSOLUTELY CRITICAL
18 AND NECESSARY TO WHAT WE HAVE BEEN ABLE TO ACCOMPLISH IN THE
19 ORGANIZATION. I'M GOING TO MISS IT ENORMOUSLY, IT'S AN
20 INCREDIBLY-- IT HAS BEEN AN INCREDIBLY EXCITING, CHALLENGING
21 REWARDING JOB AND I DON'T KNOW WHAT WE'RE GOING TO DO NEXT
22 WEEK WHEN WE HAVE THIS CONVERSATION AGAIN. IN ANY EVENT, THANK
23 YOU VERY MUCH, I APPRECIATE EVERYTHING THAT YOU'VE DONE FOR
24 THE COUNTY AND FOR ME. [APPLAUSE] [APPLAUSE]

25



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1 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. [INDISTINCT
2 CONVERSATION]

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. THANK YOU ALL. YOU CAN
5 LEAVE THAT UP. YEAH. HUH? TAKE ONE MORE PICTURE?

6

7 **SUP. KNABE:** WHAT A GREAT WELCOME BACK QUILT. [LAUGHTER]

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT.

10

11 **SUP. KNABE:** SEE, YOU JUST THOUGHT SHE WAS DOODLING IN CLOSED
12 SESSION.

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** I'M GOING TO BE NICE TO GLORIA
15 NOW. I WANT ONE OF THOSE QUILTS. [LAUGHTER] JUST AFRAID WHAT
16 PICTURE SHE'S GOING TO PICK, THAT'S ALL.

17

18 **SUP. KNABE:** I'M GOING TO STAND NEXT TO HER NOW BECAUSE I'M
19 SHORTER. [LAUGHTER]

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. WE HAD, FROM THE
22 SECRETARY, WE HAD TWO ITEMS THAT WERE BEING HELD BUT THERE'S A
23 RELEASE ON THEM, 3 AND 13?

24



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1 **CLERK SACHI HAMAI:** 3D UNDER THE COMMUNITY DEVELOPMENT
2 COMMISSION, ITEM 3D.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** ITEM 3D.

5

6 **CLERK SACHI HAMAI:** AND ALSO ITEM 13.

7

8 **SUP. YAROSLAVSKY, CHAIRMAN:** AND ITEM 13. ALL RIGHT. SO THE
9 MEMBERS OF THE PUBLIC WHO HAD ASKED TO BE HEARD NO LONGER WISH
10 TO BE HEARD, SO MS. MOLINA WILL MOVE, NR, KNABE SECONDS ON
11 ITEM 3-D AND 13, UNANIMOUS VOTE.

12

13 **CLERK SACHI HAMAI:** THANK YOU.

14

15 **SUP. YAROSLAVSKY, CHAIRMAN:** MS. MOLINA, IF YOU DON'T MIND, IF
16 I COULD JUST TAKE UP THAT, BRIEFLY, THE DISNEY HALL ITEM. I
17 THINK MR. ROUNDTREE IS HERE. MR. ROUNDTREE, WOULD YOU JOIN US
18 AT THE CENTER TABLE? I HELD IT, REALLY-- WHAT NUMBER IS THAT?
19 THE DISNEY HALL ITEM? 11? ITEM 11. THIS MORNING, THIS ITEM
20 THAT'S BEFORE US IS THE CONSUMMATION OF THE-- OR THE
21 CONCLUSION OF A LONG, SOMETIMES ARDUOUS PROCESS, WHICH HAS
22 RESULTED IN THE BUILDING OF ONE OF THE GREAT CONCERT HALLS,
23 MAYBE THE GREATEST CONCERT HALL IN THE WORLD, IT CERTAINLY
24 WILL BE OVER TIME, THAT WAS FUNDED LARGELY BY PRIVATE
25 DONATIONS IN LOS ANGELES COUNTY AND NOW TURNED OVER TO THE



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1 COUNTY OF LOS ANGELES PER OUR ORIGINAL AGREEMENT AS A GIFT TO
2 THE PEOPLE OF LOS ANGELES COUNTY, AND THE VOTE WE'RE ABOUT TO
3 TAKE, IF WE APPROVE IT, WILL CEMENT THAT DEAL AND WE ALL
4 WANTED TO TAKE THIS OPPORTUNITY, AS WE DID EARLIER THIS
5 MORNING AT THE HALL, TO THANK YOU, STEVE AND THE MUSIC CENTER
6 FAMILY, TO THANK BILL SIART, WHO CHAIRED THE WALT DISNEY
7 CONCERT HALL SO SKILLFULLY, FORMER MAYOR RIORDAN, ELI BROAD,
8 ANDREA VAN DE KAMP WHO LED THE FUNDRAISING DRIVE WHICH BROUGHT
9 LIFE BACK INTO THIS PROJECT. IT'S A PROJECT THAT WE ALL ARE
10 VERY PROUD OF, IT MAKES ALL OF LOS ANGELES PROUD. IT'S AN
11 ICONIC PROJECT FOR LOS ANGELES, BOTH CULTURAL AND
12 ARCHITECTURALLY. AND WE WANT TO THANK YOU FOR THE PARTNERSHIP
13 WE HAVE WITH THE MUSIC CENTER AND ALL THE ORGANIZATIONS AND
14 ALL THE THEATERS AT THE MUSIC CENTER BUT ESPECIALLY DISNEY
15 HALL, WHICH WE THINK IS THE CROWN JEWEL OF THE L.A. ARTS
16 SCENE. SO, STEVE, IF YOU'D LIKE TO SAY A WORD, IT WOULD BE OUR
17 PLEASURE.

18

19 **STEVE ROUNDTREE:** ON BEHALF OF THE MUSIC CENTER AND ALL OF OUR
20 RESIDENT COMPANIES, THE LOS ANGELES PHILHARMONIC, THE LOS
21 ANGELES OPERA, THE CENTER THEATRE GROUP AND THE MASTER
22 CHORALE, WE WANT TO THANK THE BOARD OF SUPERVISORS FOR YOUR
23 TREMENDOUS SUPPORT OF WALT DISNEY CONCERT HALL AND ALSO ECHO
24 THE SUPPORT FOR MY GOOD FRIEND, DAVID JANSSEN, FOR HIS
25 CREATIVITY AND HIS PROBLEM-SOLVING TO WORK US THROUGH A VERY



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1 DEMANDING AND DIFFICULT BUT ABSOLUTELY WONDERFUL PROJECT.
2 TODAY, YOU'LL BE APPROVING LEASES FOR THE L.A. PHIL, THE
3 MASTER CHORALE AT DISNEY HALL AND PUTTING IN ORDER ALL OF THE
4 BUSINESS RELATIONSHIPS BETWEEN THE COUNTY AND THE MUSIC CENTER
5 THAT WILL ALLOW US TO CONTINUE ON FOR ANOTHER HUNDRED YEARS IN
6 OPERATING WHAT IS NOW ONE OF THE TOP THREE PERFORMING ARTS
7 CENTERS IN THE COUNTRY AND ONE OF THE GREAT PERFORMING ARTS
8 CENTERS IN THE WORLD. SO THANK YOU TO THE BOARD OF SUPERVISORS
9 ON BEHALF OF THE MUSIC CENTERBOARD AND ALL OF OUR RESIDENT
10 COMPANIES.

11

12 **SUP. MOLINA:** MR. CHAIRMAN? LET ME JOIN WITH MY COLLEAGUES AS
13 WELL, STEVE, AND I WANT YOU TO EXPRESS TO YOUR COLLEAGUES, WHO
14 DID AN UNBELIEVABLE JOB ON YOUR END OF IT. WE REALLY
15 APPRECIATE YOUR LEADERSHIP AND THEIR LEADERSHIP AS WELL IN
16 RAISING ALL OF THE MONEY. I THINK THIS WAS A REAL PARTNERSHIP,
17 AS I SAID EARLIER, HOPEFULLY A MODEL OF HOW WE CONTINUE TO
18 EXPAND OUR CULTURAL INSTITUTIONS, WHICH ARE A VERY IMPORTANT
19 PART OF OUR COMMUNITY. BUT YOUR EFFORTS, YOUR TENACIOUSNESS,
20 ALL OF YOU COLLECTIVELY, WE ADMIRE YOUR WORK AND WE APPRECIATE
21 ALL THAT YOU'VE CONTRIBUTED TO US HERE IN L.A. COUNTY AND SO
22 IT WAS A REAL HONOR STANDING SIDE BY SIDE WITH ALL OF YOU THIS
23 MORNING. CONGRATULATIONS.

24



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1 **SUP. KNABE:** I'D JUST EXPRESS THAT AS WELL, TOO, MR. CHAIRMAN,
2 TO STEVE AND TO THE OTHERS, JUST A HEARTFELT THANKS FOR ALL
3 THAT YOU DID TO MAKE THIS DAY A REALITY. I MEAN, IT WAS--
4 THERE WERE STRUGGLES ALONG THE WAY AND THERE WERE POINTS IN
5 TIME WHEN WE THOUGHT, YOU KNOW, WE WEREN'T GOING TO BE ABLE TO
6 DO ALL THIS BUT IT ALL CAME TOGETHER AND APPRECIATE ALL THE
7 EFFORTS OF EVERYONE INVOLVED AND PLEASE EXTEND MY THANKS AS
8 WELL TO YOUR COLLEAGUES.

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** SUPERVISOR BURKE.

11

12 **SUP. BURKE:** I WOULD JUST LIKE TO JOIN IN SAYING HOW PROUD WE
13 ALL ARE OF DISNEY HALL. OF COURSE, IT'S A WORLD ATTRACTION BUT
14 IT'S ALSO A GOOD EXAMPLE OF HOW THE PUBLIC AND THE PRIVATE
15 GROUPS COME TOGETHER AND CAN REALLY DO SOMETHING THAT CAN MAKE
16 A DIFFERENCE AND PARTICULARLY HOW SOME OF THOSE LEADERS OF OUR
17 COMMUNITY, OUR BUSINESS COMMUNITY, CAME FORWARD AND SAID, YOU
18 KNOW, WE'RE NOT GOING TO LET THIS FAIL. WHEN THINGS LOOKED
19 REALLY BAD, THERE WERE THOSE WHO HAD FAITH AND WHO CAME
20 FORWARD AND THAT'S WHAT IT REALLY REPRESENTS TO ME. IT'S A
21 BEAUTIFUL BUILDING AND IT'S A WORLD CLASS BUILDING, BUT IT
22 ALSO SHOWS HOW A COMMUNITY CAN COME TOGETHER AND HOW IT REALLY
23 MADE SUCH A DIFFERENCE, THE COMMITMENT THAT WE HAD FROM OUR
24 BUSINESS COMMUNITY, OUR PHILANTHROPIC COMMUNITY AS WELL AS THE
25 ART PATRONS, SO CONGRATULATIONS.



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1

2 **STEVE:** OVER A THOUSAND INDIVIDUALS GAVE MONEY TO SUPPORT WALT
3 DISNEY CONCERT HALL, SO IT'S A VERY WIDESPREAD SUPPORT.

4

5 **SUP. ANTONOVICH:** AND I JUST ALSO WANT TO JOIN IN. IT'S A GREAT
6 PUBLIC/PRIVATE PARTNERSHIP OF WHAT OTHER CITIES AND COUNTIES
7 CAN DO ACROSS THE NATION, SO CONGRATULATIONS ON A JOB WELL
8 DONE.

9

10 **STEVE:** THANK YOU. THANK YOU VERY MUCH.

11

12 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU, STEVE. WITHOUT ANY
13 FURTHER DISCUSSION, MS. MOLINA MOVES, I'LL SECOND. UNANIMOUS
14 VOTE. THANK YOU. [APPLAUSE]

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** SUPERVISOR MOLINA, YOU'RE UP
17 FIRST.

18

19 **SUP. MOLINA:** I DON'T HAVE-- WELL, I DO HAVE ONE MOTION THAT
20 I'D LIKE TO READ IN. I'D LIKE TO ASK DR. CHERNOF IF HE WOULD
21 JOIN ME, ONLY BECAUSE, YOU KNOW, THIS WAS ANNOUNCED YESTERDAY
22 AND THAT IS THE GOVERNOR'S PROPOSAL FOR HEALTHCARE. I'D LIKE
23 TO SUBMIT THIS. THIS IS AN AMENDMENT TO ITEM NUMBER 12.
24 YESTERDAY, GOVERNOR SCHWARZENEGGER PRESENTED HIS PROPOSAL FOR
25 HEALTHCARE REFORM IN CALIFORNIA. WHILE THERE ARE POSITIVE



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1 ASPECTS TO THIS PLAN THAT SEEKS TO BALANCE BENEFITS AND
2 RESPONSIBILITY THAT INTENDS TO FIX A SYSTEM THAT HAS LEFT 6.5
3 MILLION WORKING PEOPLE UNINSURED, I REMAIN CONCERNED ABOUT THE
4 STABILITY AND THE VIABILITY OF THE SAFETY NET FOR THE MOST
5 VULNERABLE MEMBERS OF OUR COMMUNITY. THIS IS ESPECIALLY TRUE
6 IN LIGHT OF THE GOVERNOR'S ALMOST SIMULTANEOUS PROPOSAL TO
7 ROLL BACK THE WELFARE SYSTEM, CUTTING OFF TENS OF THOUSANDS OF
8 CHILDREN AND FAMILIES. ADDITIONALLY, ASSEMBLY SPEAKER FABIAN
9 NUNEZ, AND SENATE PRESIDENT PRO TEM, DON PARATA, HAVE ALSO
10 EXPRESSED HEALTHCARE REFORM PROPOSALS THAT REQUIRE CAREFUL
11 ANALYSIS. HOW WILL THE GOVERNOR'S PROPOSAL AFFECT THE DELIVERY
12 OF HEALTHCARE SERVICES IN THE COUNTY? WHAT ADDITIONAL COSTS,
13 BENEFITS OR BURDENS WILL IT PRODUCE? SHOULD THE COUNTY SUPPORT
14 THIS PROPOSAL OR SHOULD THE COUNTY SUPPORT THE NUNEZ OR THE
15 PAROLD PROPOSALS? WHAT WILL THE IMPACT OF FAMILIES LOSING AID?
16 THESE ARE ALL QUESTIONS THAT REQUIRE IMMEDIATE ANALYSIS AND
17 RESPONSE IF THE COUNTY IS TO PARTICIPATE EFFECTIVELY IN ANY
18 HEALTHCARE AS FAR AS WELFARE DISCUSSIONS IN THE STATE. I
19 THEREFORE MOVE THAT THE LOS ANGELES COUNTY BOARD OF
20 SUPERVISORS, NUMBER ONE, DIRECT THE DEPARTMENT OF HEALTH
21 SERVICES AND THE C.A.O.'S OFFICE TO WORK COLLABORATIVELY TO
22 ANALYZE THE FISCAL AND PROGRAMMATIC IMPACT OF THE GOVERNOR'S
23 HEALTHCARE PROPOSAL, SPEAKER NUNEZ'S PROPOSAL AND SENATOR
24 PAROLD'S PROPOSAL ON LOS ANGELES COUNTY AND TO PREPARE A
25 REPORT WITH SPECIFIC RECOMMENDATIONS. AND, SECONDLY, TO DIRECT



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1 THE DEPARTMENT OF PUBLIC SOCIAL SERVICES, IN CONJUNCTION WITH
2 THE C.A.O.'S OFFICE AND THE CALIFORNIA WELFARE DIRECTORS
3 ASSOCIATION, TO ASSESS THE COUNTY'S IMPACT ON THE GOVERNOR'S
4 WELFARE PROPOSAL AND PREPARE A REPORT WITH SPECIFIC
5 RECOMMENDATIONS AS WELL. AND FINALLY TO DIRECT THE DEPARTMENT
6 OF HEALTH SERVICES, THE DEPARTMENT OF SOCIAL SERVICES AND THE
7 C.A.O.'S OFFICE TO PRESENT THESE REPORTS, IF THEY CAN, IN TWO
8 WEEKS AT A MEETING OF THE BOARD OF SUPERVISORS. AGAIN, WHILE I
9 AM, AGAIN, EXPRESSING CONCERN OF THE GOVERNOR'S PROPOSAL, I
10 ALSO WANT TO COMPLIMENT HIM AS WELL, AND I'M NOT A BIG
11 COMPLIMENTER OF THE GOVERNOR, AT LEAST TO RAISE THIS ISSUE AND
12 TO PUT IT ON THE AGENDA. WE HAVE BEEN WAITING FOR A LONG, LONG
13 TIME FOR THERE TO BE SERIOUS DISCUSSION ABOUT THE HEALTHCARE
14 CRISIS IN THIS ENTIRE STATE AND IT ISN'T JUST FOR THOSE PEOPLE
15 IN NEED. ALL OF US WHO HAVE HEALTHCARE INSURANCE ARE ALSO IN
16 JEOPARDY EVERY SINGLE DAY. THAT SAFETY NET IS SO ESSENTIAL FOR
17 EVERY SINGLE ONE OF US BUT WE, AS THE COUNTY, AS YOU KNOW,
18 HAVE A LARGE BURDEN IN PROVIDING CARE FOR SO MANY OF THE
19 UNINSURED AND THIS PROPOSAL I HOPE WILL NOT TAKE AWAY FROM
20 THAT AND PUT IT AT ANOTHER TABLE AND NOT END UP REALLY
21 PROVIDING THE KIND OF ASSISTANCE THAT WE NEED, SO IT DOES
22 REQUIRE ANALYSIS. I DON'T KNOW IF DR. CHERNOF WANTED TO JOIN
23 US A LITTLE BIT IN THIS DISCUSSION. HE MAY HAVE SOME ADVANCE
24 KNOWLEDGE THAT I KNOW I DON'T HAVE. I ONLY KNOW WHAT I READ IN
25 THE PAPER SO FAR ON THIS PARTICULAR PROPOSAL.



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1

2 **DR. BRUCE CHERNOF:** GOOD MORNING, CHAIRMAN, SUPERVISORS. THANK

3 YOU. I THINK, SUPERVISOR MOLINA, YOUR COMMENTS ARE RIGHT ON

4 POINT. I'VE ASKED THE DEPARTMENT-- THE DEPARTMENT STAFF IS

5 INVOLVED IN REVIEWING THE DOCUMENTS AS THEY CAME OUT AS WELL

6 AS THE ALTERNATE PROPOSALS THAT HAVE BEEN PRESENTED OVER THE

7 PAST FEW WEEKS AND I THINK, IN SUMMARY AT THIS POINT, THE

8 DEPARTMENT'S POSITION IS THAT WE SUPPORT NOTIONS OF UNIVERSAL

9 COVERAGE AND SUSTAINABLE MEANS OF GETTING TO EXPANDED COVERAGE

10 AND PROVIDING GREATER ACCESS FOR QUALITY HEALTHCARE FOR ALL

11 CALIFORNIANS IS ALSO A REALLY LAUDABLE AND IMPORTANT GOAL. SO

12 THE DEPARTMENT DOES APPLAUD THE GOVERNOR'S EFFORTS TO TAKE A

13 BOLD STEP HERE IN THINKING ABOUT HEALTHCARE REFORM AND MAKING

14 REFORM A PRIORITY. I THINK WE APPRECIATE THE FOCUS ON

15 PROMOTING WELLNESS, MANAGING CHRONIC DISEASE, IMPROVING

16 INFORMATION SYSTEMS AND DECOMPRESSING OUR OVERBURDENED

17 EMERGENCY ROOM SYSTEM, WHICH IS DEFINITELY AN ISSUE HERE IN

18 LOS ANGELES COUNTY. WHILE THE SCOPE AND TENOR OF THE DOCUMENT

19 SEEMS POSITIVE AND SUPPORTIVE, WE THINK THE FISCAL

20 IMPLICATIONS ARE POTENTIALLY VERY FAR REACHING AND THAT A

21 THOROUGH AND THOUGHTFUL ANALYSIS AND NOT ALL THE INFORMATION

22 IS REALLY AVAILABLE AT THIS POINT TO DO THAT YET, BUT WE THINK

23 IT WILL BE FORTHCOMING OVER THE NEXT COUPLE OF DAYS. WE THINK

24 THAT THAT SORT OF THOUGHTFUL AND THOROUGH ANALYSIS NEEDS TO BE

25 COMPLETED BEFORE THE RISKS AND MERITS OF THE PLAN ARE TOTALLY



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1 UNDERSTOOD. AND TO THE EXTENT THAT ANY POTENTIAL FIXES OR
2 THOUGHTFUL CHANGES NEED TO BE CONSIDERED, WE NEED THAT
3 ANALYSIS TO UNDERSTAND THOSE CHANGES, TO MAKE SURE THAT IT'S
4 ACTUALLY VIABLE, IMPLEMENTABLE. OUR GOAL IS TO BE AT THE TABLE
5 AND TO MAKE SURE WE HAVE A PLAN THAT ALLOWS US TO BE
6 SUSTAINABLE IN THE LONG TERM AND THAT IT'S FISCALLY SOUND. SO
7 I THINK THAT YOUR MOTION IS A GOOD ONE AND WE LOOK FORWARD TO
8 DOING THAT WORK.

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** DR. CHERNOF, WERE YOU OR THE
11 HEALTH DEPARTMENT CONSULTED AT ALL ABOUT THIS PROPOSAL BEFORE
12 IT WAS RELEASED?

13

14 **DR. BRUCE CHERNOF:** NOT AT ALL, CHAIR.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** WAS THE CALIFORNIA PUBLIC
17 HOSPITALS ASSOCIATION CONSULTED BEFORE IT WAS RELEASED
18 YESTERDAY?

19

20 **DR. BRUCE CHERNOF:** THERE WAS-- THE GOVERNOR'S STAFF DID A
21 SERIES OF OUTREACH MEETINGS, KIND OF LISTENING SESSIONS IS THE
22 WAY I WOULD DESCRIBE THEM, THAT MANY ORGANIZATIONS LIKE THE
23 CALIFORNIA ASSOCIATION OF PUBLIC HOSPITALS HAD A CHANCE TO
24 PRESENT VIEWS AND IDEAS...

25



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1 **SUP. YAROSLAVSKY, CHAIRMAN:** ARE THESE LIKE ON THOSE CONFERENCE
2 CALLS THAT TOOK PLACE IN THE LAST COUPLE OF WEEKS OR WERE
3 THERE MEETINGS?

4

5 **DR. BRUCE CHERNOF:** THEY WERE FACE-TO-FACE MEETINGS.

6

7 **SUP. YAROSLAVSKY, CHAIRMAN:** FACE TO FACE MEETINGS. WERE ANY
8 DETAILS-- WERE THE DISCUSSIONS PRIOR TO YESTERDAY LESS
9 DETAILED THAN THE DISCUSSION YESTERDAY WAS? OR WERE THERE MORE
10 DETAILS SHARED WITH THE PUBLIC HOSPITAL ASSOCIATION?

11

12 **DR. BRUCE CHERNOF:** I THINK THEY WERE-- YESTERDAY'S
13 PRESENTATION WAS THE FIRST DETAILED PRESENTATION.

14

15 **SUP. YAROSLAVSKY, CHAIRMAN:** DETAILED-- SUCH AS IT WAS.

16

17 **DR. BRUCE CHERNOF:** SUCH AS IT WAS.

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** I WANT TO SUPPORT MS. MOLINA'S
20 MOTION STRONGLY TO GET AN ANALYSIS BY US. I'M VERY CONCERNED
21 ABOUT THIS. AND I KNOW IT SOUNDS PAROCHIAL BUT, YOU KNOW, WHEN
22 YOU'RE TALKING ABOUT A COUNTY OF 10 MILLION PEOPLE, IT'S NOT
23 EXACTLY PAROCHIAL, IT'S ALMOST A THIRD OF THE STATE. AND IN A
24 SYSTEM, IN A PROPOSAL THAT EVISCERATES THE FINANCES OF THE
25 STATE'S LARGEST LOCAL HEALTHCARE SYSTEM, IS A PLAN THAT WON'T



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1 WORK. AND I DON'T KNOW, I AGREE-- I SHARE YOUR VIEW, IT'S NOT
2 CLEAR TO US BUT WE LISTENED TO THE SECRETARY OF HEALTH AND
3 HUMAN SERVICES SPEECH YESTERDAY, THE GOVERNOR'S SPEECH WHICH
4 SHE READ, AT LEAST ON THE COMPUTER DOWN STREAMING AND THIS
5 EUPHEMISM, COUNTY REDIRECT, I THINK IS WHAT IT WAS CALLED,
6 IT'S KIND OF LIKE THE WORD "SURGE," I WONDER IF IT WAS FOCUS
7 GROUP TESTED. COUNTY REDIRECT, TO ME, SOUNDS LIKE TAKING MONEY
8 THAT WAS PREVIOUSLY APPROPRIATED TO COUNTIES TO PROVIDE
9 HEALTHCARE FOR THESE VERY SAME CLIENTS, ON THE ASSUMPTION THAT
10 THIS PLAN IS GOING TO COVER 50% WORTH OF THOSE CLIENTS AND
11 THAT MAY OR MAY NOT BE AN ASSUMPTION THAT CAN CREDIBLY BE MADE
12 BUT THE ONE THING I WOULD HOPE IS DONE IS THAT WE ERR ON THE
13 SIDE OF THE COUNTIES AND THE PUBLIC HOSPITAL SYSTEMS THAT ARE
14 THE LAST RESORT, THE PLACE OF LAST RESORT FOR PEOPLE WITHOUT
15 INSURANCE OR UNDERINSURED AND, INSTEAD OF ASSUMING THAT WE--
16 THAT WE'LL BE ABLE TO ABSORB IT ON OUR OWN, LET'S ASSUME THE
17 OPPOSITE AND IF THERE IS A SAVINGS, THEN THEY CAN COME AND
18 REDIRECT. BUT I'M VERY SUSPICIOUS OF A PLAN THAT, ON ITS-- YOU
19 KNOW, FROM THE STARTERS GATES SAYS WE'RE GOING TO TAKE 50%,
20 TWO BILLION OUR \$4 BILLION FROM LOCAL-- FROM PUBLIC HOSPITALS,
21 I THINK THAT'S WHAT IT IS OR FROM THE FUNDS THAT GO TO
22 COUNTIES THAT PROVIDE HEALTHCARE, TWO BILLION OUT OF FOUR
23 BILLION AND DOESN'T CAP WHAT THE INSURANCE COMPANIES, FROM
24 WHAT I UNDERSTAND, FROM WHAT I READ IN THE PAPER, THAT'S ABOUT
25 ALL I KNOW IS WHAT I READ IN THE PAPER AND WHAT I HEARD ON THE



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1 SPEECH YESTERDAY, THERE'S NO CAP ON WHAT THE INSURANCE
2 COMPANIES CAN CHARGE. WE'RE GOING TO REQUIRE PEOPLE TO GO GET
3 INSURANCE BUT WE'RE NOT GOING TO CAP WHAT THE INSURANCE
4 COMPANIES CAN GET. THIS IS A POTENTIAL WINDFALL FOR INSURANCE
5 COMPANIES THAT WILL BE PAID FOR BY THIS AND EVERY OTHER ONE OF
6 THE 57 COUNTIES OF CALIFORNIA AND I WANT TO PAY CLOSE
7 ATTENTION TO SENATOR SHEILA KUEHL'S ARTICLE IN TODAY'S "LOS
8 ANGELES TIMES" WHICH I THINK LAYS OUT ANOTHER POINT OF VIEW.
9 NOT EVERYBODY'S GOING TO AGREE WITH HER POINT OF VIEW BUT IT'S
10 ANOTHER POINT OF VIEW THAT IS WORTH CONSIDERING IN THE WHOLE
11 SCHEME OF THINGS. AND SO I THINK IT'S APPROPRIATE FOR US TO BE
12 AT THE TABLE, NOT ON CONFERENCE CALLS WHERE YOU CAN'T ASK
13 QUESTIONS, BUT FACE TO FACE MEETINGS WITH THE SECRETARY, WITH
14 THE GOVERNOR, WITH THE PEOPLE WHO WERE DRAFTING THE
15 LEGISLATION, BECAUSE IT'S-- THE RHETORIC DOESN'T EXACTLY
16 APPEAR TO MEET THE FACTS OF THE PROPOSAL AND I WANT TO GIVE
17 THE GOVERNOR THE BENEFIT OF THE DOUBT BUT WE'VE BEEN DOWN THIS
18 ROAD BEFORE WITH SOME OF THE SAME PERSONNEL BEFORE AND I'M
19 VERY CONCERNED THAT THIS IS JUST ANOTHER ATTEMPT TO BALANCE
20 THE STATE BUDGET ON THE BACKS OF LOCAL GOVERNMENT AND, IN THIS
21 CASE, ON THE BACKS OF LOCAL HEALTHCARE AND THAT'S REALLY--
22 THAT WOULD NOT BE A GOOD THING, TO PUT IT MILDLY. MS. BURKE.
23
24 **SUP. BURKE:** I THINK THIS IS A GREAT OPPORTUNITY. FIRST OF ALL,
25 WHEN YOU GET AT THE FOREFRONT, FIRST OF ALL, THE GOVERNOR'S



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1 OFFICE TAKING A POSITION THAT THEY WANT TO DO SOMETHING ABOUT
2 HEALTHCARE AND THE UNINSURED, IS VERY IMPORTANT. THERE'S AN
3 OPPORTUNITY FOR US TO BRING TOGETHER ALL OF THE DIFFERENT
4 PROPOSALS THAT HAVE BEEN MADE AND TO TRY TO WORK WITH THOSE
5 PROPOSALS. I HAVE WATCHED HEALTHY FAMILIES AND I BELIEVE THAT
6 HEALTHY FAMILIES, BECAUSE IT DOES HAVE A FEDERAL COMPOSITION
7 AND CERTAINLY A CONTRIBUTION AND ALSO THAT IT'S ADMINISTERED
8 BY PEOPLE LIKE L.A. CARE AND BY OTHERS, THAT THERE IS A
9 POSSIBILITY, IF YOU BRING TOGETHER A COMMITMENT FROM THE STATE
10 TO PUT THE NECESSARY FUNDS TO MATCH THE FEDERAL FUNDS, YOU
11 MIGHT BE ABLE TO PUT TOGETHER SOMETHING THAT WOULD BE
12 ACCEPTABLE. I ALREADY READ TO DATE ALL THE COMPLAINTS ABOUT--
13 FROM THE BUSINESS COMMUNITY ABOUT HAVING COMPULSORY INSURANCE.
14 WELL, I THINK THAT ALL OF THOSE THINGS HAVE TO BE AMELIORATED.
15 WE HAVE TO BRING THEM IN AND MAYBE THEY CAN PUSH FOR ENOUGH
16 STATE SUPPORT IN ORDER TO MAKE IT POSSIBLE FOR US TO PROVIDE
17 HEALTHY FAMILIES FOR FAMILIES, WHICH HAS BEEN THE, REALLY, THE
18 WHOLE DIRECTION OF PERATA AND NUNEZ IN THEIR PROPOSALS. THOSE
19 WERE VETOED. MAYBE THIS IS A CHANCE TO GET PAST THAT VETO AND
20 MOVE FORWARD WITH PROVIDING THAT KIND OF CARE. ONCE WE DO
21 THAT, I BELIEVE THAT WE CAN-- AND WE SHOULD BE AT THE TABLE.
22 WE ABSOLUTELY HAVE TO BE AT THE TABLE. BUT-- AND WE HAVE TO BE
23 AT THE TABLE IN A WAY OF WHERE WE HELP TO DIRECT HOW THIS IS
24 GOING TO COME TOGETHER SO THAT WE ARE NOT PENALIZED.
25 ULTIMATELY, WE'RE THE SAFETY NET. SO WE'RE GOING TO TAKE THOSE



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1 PEOPLE WHO ARE NOT COVERED BUT I BELIEVE THAT THIS IS A CHANCE
2 TO BRING A WHOLE GROUP OF PLAYERS TOGETHER AND, OF COURSE, WE
3 DON'T WANT TO BE-- LOSE MONEY, WE DON'T WANT OUR PUBLIC
4 HOSPITALS TO SUFFER. THEY CAN'T SUFFER IN THIS. HOWEVER, THE
5 HOSPITALS HAVE TRADITIONALLY BEEN VERY EXCITED ABOUT HEALTHY
6 FAMILIES BECAUSE IT HAS THE HMO COMPONENT, IN A SENSE THAT
7 THEY HAVE A CAPITATION, SO I BELIEVE THAT THERE'S A REAL
8 CHANCE FOR US TO TAKE ADVANTAGE OF THE GOVERNOR SAYING HE
9 WANTS TO DO SOMETHING AND FASHION IT IN SUCH A WAY THAT IT'S
10 HELPFUL TO US, TO THE UNINSURED AND IT MINIMIZES THE NUMBER OF
11 UNINSURED BECAUSE, LET'S FACE IT, A LOT OF THOSE UNINSURED ARE
12 PEOPLE WHO ARE WORKING FOR BIG BUSINESSES. THEY'RE WORKING
13 EVERY DAY BUT THEY'VE PUT THEM ON PART-TIME SO THEY DON'T HAVE
14 TO PROVIDE HEALTH INSURANCE, SO THERE'S A WHOLE GROUP OF
15 PEOPLE THERE THAT NEED THIS KIND OF HELP THAT WE CAN PUT
16 TOGETHER AND WE NEED TO TAKE ADVANTAGE OF IT.

17

18 **SUP. YAROSLAVSKY, CHAIRMAN:** MR. KNABE?

19

20 **SUP. KNABE:** I WOULD ADD, I DO THINK IT'S A GREAT OPPORTUNITY
21 FOR ALL OF US TO WORK TOGETHER AND I THINK IT MIGHT BE A BIT
22 PREMATURE TO SAY WHAT'S WRONG WITH IT UNTIL WE KNOW THE
23 DETAILS AND KNOW WHAT THE ULTIMATE IMPACTS WILL BE HERE IN LOS
24 ANGELES COUNTY. BUT I THINK EVEN AS GLORIA MENTIONED,
25 PARTICULARLY MYSELF WANT TO COMMEND THE GOVERNOR FOR DEALING



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1 WITH THIS ISSUE. I MEAN, THIS IS AN ISSUE THAT A LOT OF FOLKS
2 DON'T MIND BURYING THEIR HEAD IN THE SAND AND SAYING IT'S NOT
3 A PROBLEM WHEN IT IS A MAJOR PROBLEM FOR US AS THE ULTIMATE
4 SAFETY NET HERE IN LOS ANGELES COUNTY, THE LARGEST COUNTY IN
5 AMERICA. SO I THINK, BY HAVING THIS KIND OF A CONVERSATION AND
6 BRINGING, AS YVONNE SAID, ALL THE PLAYERS TO THE TABLE, THAT
7 WE COULD GET SOME VERY POSITIVE RESULTS OUT OF THIS. NOT
8 EVERYONE'S GOING TO BE HAPPY BUT CERTAINLY A SHARING OF THE
9 COST, PARTICULARLY FOR US HERE IN LOS ANGELES COUNTY, SO WE'RE
10 NOT ALWAYS LEFT WITH THE NONPAYING CUSTOMER, WOULD BE OF GREAT
11 BENEFIT TO ALL OF US. SO I WANT TO COMMEND THE GOVERNOR, I
12 STRONGLY SUPPORT SUPERVISOR MOLINA'S AMENDMENT HERE TO MAKE
13 SURE THAT WE EVALUATE IT PROPERLY AND ALSO THAT WE MAKE SURE
14 THAT WE'RE AT THE TABLE.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. ANY OTHER DISCUSSION? IF
17 NOT, THIS IS...

18

19 **SUP. MOLINA:** IT'S AN AMENDMENT.

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** ...AN AMENDMENT TO ITEM 12.

22

23 **SUP. MOLINA:** THAT'S CORRECT.

24



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1 **CLERK SACHI HAMAI:** ON ITEM NUMBER 12, BEFORE YOU MOVE FORWARD
2 AND APPROVE IT, ON ITEM 4.6.22.2 AND 4.6.23, SUPERVISOR KNABE
3 VOTES "NO". AND, ON ITEM 4.6.22.3, HE IS ABSTAINING.

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. I THINK I HAVE AN
6 AMENDMENT, TOO. FIRST OF ALL, LET'S JUST-- WITHOUT OBJECTION,
7 MOLINA MOVES, I'LL SECOND ON HER AMENDMENT AND-- OKAY. I HAVE
8 A SHORT AMENDMENT TO ITEM 12. THAT WE SUPPORT-- THIS IS UNDER
9 JUSTICE AND PUBLIC SAFETY SECTION. SUPPORT LEGISLATION TO
10 ENABLE LAW ENFORCEMENT TO IMPLEMENT VEHICULAR FORFEITURE
11 ORDINANCES RELATED TO RACING, RALLYING, AND EXHIBITIONIST
12 DRIVING ON LOCAL ROADS, STREETS AND HIGHWAYS. ANY OBJECTION TO
13 THAT? I'LL MOVE. MOLINA SECONDS. UNANIMOUS VOTE ON THAT
14 AMENDMENT. WE HAVE THE ITEM BEFORE US WITH THE STIPULATED "NO"
15 VOTES THAT YOU...

16

17 **CLERK SACHI HAMAI:** AND THE ABSTENTION.

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** AND ABSTENTIONS THAT YOU
20 ENUMERATED. WITHOUT OBJECTION, THEN, UNANIMOUS VOTE ON THE
21 ONES THAT ARE UNANIMOUS AND RECORD THE ABSTENTIONS AND THE
22 NEGATIVE VOTES ON THE ONES THAT YOU ARTICULATED. SO ORDERED.
23 THANK YOU. MS. MOLINA?

24



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1 **SUP. MOLINA:** THOSE ARE ALL MY ITEMS. YOU KNOW, I DO HAVE TWO
2 ADJOURNMENTS. I'D LIKE TO ASK THIS MORNING THAT WE ADJOURN IN
3 THE MEMORY OF 11-MONTH-OLD ALONDRA KIMBERLY IBANEZ WHO
4 TRAGICALLY PASSED AWAY RECENTLY IN POMONA. WE WANT TO EXTEND
5 OUR DEEPEST CONDOLENCES TO HER FAMILY AT THIS MOST DIFFICULT
6 OF TIMES. I'D ALSO LIKE TO ASK THAT WE ADJOURN IN THE MEMORY
7 OF SOMEONE WHO WAS REALLY SPECIAL TO THE EAST SIDE AND THAT'S
8 EDDIE RAMIREZ, WHO WAS A RESIDENT, A BUSINESS OWNER AND
9 CERTAINLY A COMMUNITY ACTIVIST, A VERY, VERY RELIGIOUS LEADER.
10 FOR MANY YEARS, EDDIE AND HIS WIFE, DOLORES, OPERATED LATIN
11 AMERICAN PHARMACY AND THE RAMIREZ PHARMACY IN EAST LOS ANGELES
12 AND BECAME THRIVING MEMBERS OF THE LOCAL BUSINESS COMMUNITY.
13 HIS COMMUNITY AND POLITICAL ACTIVISM INCLUDED HIS ROLE AS A
14 FOUNDING MEMBER OF THE MEXICAN AMERICAN POLITICAL ASSOCIATION
15 AND PARTICIPATION IN NUMEROUS OTHER CIVIC BODIES, INCLUDING
16 THE COUNTY CENTRAL COMMITTEE, THE SELECTIVE SERVICE BOARD,
17 AMONG MANY OTHERS. IN 2004, EDDIE WAS HONORED FOR HIS LIFETIME
18 OF ACHIEVEMENTS IN THE BUSINESS COMMUNITY BY ASSEMBLY SPEAKER
19 FABIAN NUNEZ. EDDIE POSSESSED A PROFOUND LOVE OF GOD AND
20 FAMILY. WE'LL NEVER FORGET HIS LEGACY AND HIS CONTRIBUTIONS.
21 WE CERTAINLY WANT TO EXTEND OUR DEEPEST CONDOLENCES TO HIS
22 BELOVED WIFE, DOLORES, AND THEIR THREE SONS. I'D LIKE TO
23 ADJOURN A VERY DEAR FRIEND, EDDIE RAMIREZ.
24



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1 **SUP. YAROSLAVSKY, CHAIRMAN:** WITHOUT OBJECTION, UNANIMOUS VOTE.
2 SUPERVISOR BURKE.

3

4 **SUP. BURKE:** I MOVE THAT WHEN WE ADJOURN TODAY, WE ADJOURN IN
5 THE MEMORY OF DEMETRIA "DEDIE" ROSE WARD, EMPLOYEE OF THE
6 EXECUTIVE OFFICES COMMISSION SERVICE DIVISION, WHO PASSED AWAY
7 UNEXPECTEDLY ON DECEMBER 23RD WHILE VACATIONING WITH HER
8 FAMILY IN BIG BEAR. SHE WAS A LONG TIME SECOND DISTRICT
9 RESIDENT AND COUNTY OF LOS ANGELES COUNTY BOARD OF SUPERVISORS
10 COMMISSION SERVICES DIVISION EMPLOYEE. SHE LEAVES TO CHERISH
11 HER MEMORY HER HUSBAND, DORAN, DAUGHTER, DEMIA, BROTHERS,
12 MELVIN AND HENRY, TWO SISTERS, KOZETTE AND MONA, AND ALL HER
13 FRIENDS AND COLLEAGUES AT THE BOARD. I'D LIKE TO ASK FOR ALL
14 MEMBERS TO JOIN IN THAT.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL MEMBERS.

17

18 **SUP. BURKE:** AND STEVE W. COOK, A METROPOLITAN TRANSIT
19 AUTHORITY BUS OPERATOR FOR THREE AND A HALF YEARS WHO PASSED
20 AWAY ON JANUARY 4TH AFTER THE BUS HE WAS DRIVING CRASHED INTO
21 A TREE AFTER HE BECAME UNCONSCIOUS WHEN PULLING AWAY FROM A
22 STOP. HE LEAVES TO CHERISH HIS MEMORY A HOST OF RELATIVES AND
23 FRIENDS. AND VALERIE FRANCES WILLIAMS, A LOVING WIFE, MOTHER
24 AND SUCCESSFUL BUSINESS WOMAN WHO RECENTLY PASSED AWAY IN NEW
25 JERSEY. SHE STUDIED DANCE WITH MARTHA GRAHAM AND JOINED THE



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1 WORLD FAMOUS LARRY STEEL SMART FAIRS AND PERFORMED THROUGHOUT
2 THE COUNTRY. SHE ALSO ESTABLISHED HER OWN TASTY HASTY CATERING
3 SERVICE IN THE MID 1970S AND CREATED A NATIONAL KARATE LEAGUE
4 AFTER BEFRIENDING KARATE LEGEND, CHUCK NORRIS. SHE LEAVES TO
5 CHERISH HER MEMORY HER SONS, JOHN MANSELL DUNCAN AND MELVIN
6 WILLIAMS, JR., SIX GRANDCHILDREN AND TWO GREAT- GRANDCHILDREN.
7 AND BILLIE NEWCOMB, LONG-TIME SECOND DISTRICT RESIDENT WHO
8 PASSED AWAY ON JANUARY 3RD. SHE LEAVES TO CHERISH HER MEMORY
9 HER TWO SONS, BRETT A. NEWCOMB, III, AND DON NEWCOMB, JR., AND
10 DAUGHTER, KELLY NEWCOMB. AND LEO TURNER SR., LOVING HUSBAND,
11 FATHER AND LONG-TIME RESIDENT OF THE SECOND DISTRICT WHO
12 PASSED AWAY ON DECEMBER 29TH. HE WAS AN OUTSTANDING MEMBER OF
13 THE COMMUNITY AND OWNER OF THE COMMUNITY MARKET, DOTS, IN
14 COMPTON. HE LEAVES TO CHERISH HIS MEMORY HIS CHILDREN, LEO
15 TURNER, JR., ELAINE AND PAMELA. AND QUINCEY BEAVER, RUBBER
16 WORKER UNION LEADER WHO LED NUMEROUS BATTLES FOR CIVIL RIGHTS
17 OVER 40 YEARS, PASSED AWAY ON DECEMBER 31ST, 2006, AT THE AGE
18 OF 84. HE WAS A LONG-TIME RESIDENT OF THE OF THE CITY OF
19 CARSON, WHO FOUNDED THE MARTIN LUTHER KING, JR. DEMOCRATIC
20 CLUB IN 1972 AND SERVED AS ITS ONLY PRESIDENT UNTIL HIS DEATH.
21 HE LEAVES TO CHERISH HIS MEMORY HIS WIFE, GENEVA PHILLIPS
22 BEAVER, FOUR CHILDREN AND THREE SISTERS. JOHN HEIM, THE UNCLE
23 OF MY SECRETARY, MONICA ANDERSON, WHO PASSED AWAY ON JANUARY
24 2ND AT THE AGE OF 69 IN WRIGHTWOOD, CALIFORNIA. HE WORKED FOR
25 SOME 38 YEARS FOR THE COUNTY OF LOS ANGELES ROADS DEPARTMENT.



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1 HE LEAVES TO CHERISH HIS MEMORY HIS WIFE, MELISSA, AND NIECE,
2 MONICA ANDERSON. AND ELMIRA LUCKETT, PASSED AWAY DECEMBER 13TH
3 AT THE AGE OF 107 YEARS OLD IN HER SLEEP AT HOME IN THE CITY
4 OF COMPTON. SHE LEAVES TO CHERISH HER MEMORY, HER SON, JAMES
5 ODEM, AND GRANDDAUGHTER JUDY WILLIAMS. AND JAMES BROWN, THE
6 GODFATHER OF SOUL, WHO PASSED AWAY ON DECEMBER 25TH OF HEART
7 FAILURE AT AN ATLANTIC HOSPITAL AT THE AGE OF 73. HE WAS ONE
8 OF THE MOST CREATIVE ARTISTS IN THE HISTORY OF POPULAR MUSIC
9 AND CREDITED WITH HELPING TO INVENT SOUL, FUNK, DISCO AND EVEN
10 HIP-HOP AND CERTAINLY HE WAS REMEMBERED THROUGHOUT THE NATION.
11 AND TINA MAYFIELD, KNOWN AS THE GUARDIAN OF BLUES AND WIDOW OF
12 THE LATE BLUES GREAT, PERCY MAYFIELD, PASSED AWAY ON DECEMBER
13 14TH OF A GALLBLADDER CANCER AT HER HOME AT THE AGE OF 77. SHE
14 LEAVES TO CHERISH HER MEMORY, HER DAUGHTER, LINDA EWING. MIKE
15 EVANS, ACTOR BEST KNOWN FOR HIS ROLE AS LIONEL JEFFERSON IN
16 THE T.V. SIT COM, "ALL IN THE FAMILY", AND THE JEFFERSONS
17 PASSED AWAY ON DECEMBER 14TH OF THROAT CANCER AT THE AGE OF
18 57. HE LEAVES TO CHERISH HIS MEMORY A HOST OF FAMILY AND
19 FRIENDS. CONRAD BUCHANAN, THE SHERMAN OAKS GALLERIA SECURITY
20 GUARD WHO BECAME A QUADRIPLLEGIC IN 1998 WHEN HE BROKE THE FALL
21 OF A SUICIDAL WOMAN, PASSED AWAY AT HIS HOME AT THE AGE OF 34.
22 HE LEAVES TO CHERISH HIS MEMORY TWO DAUGHTERS, CONSTANCE AND
23 ANTONIA, HIS MOTHER, NORMA BUCHANAN OF HAWTHORNE, HIS SISTER,
24 PATRICIA, AND BROTHER, MATTHEW. FINALLY DR. JOHN A. CAMPBELL,
25 THE DOCTOR WHO ESTABLISHED THE RADIOLOGY DEPARTMENT OF MARTIN



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1 LUTHER KING DREW MEDICAL CENTER IN 1970. WE PREVIOUSLY HAVE
2 ADJOURNED IN HIS MEMORY.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** UNANIMOUS VOTE.

5

6 **SUP. ANTONOVICH:** ADD ME ON THE JAMES BROWN ONE.

7

8 **SUP. BURKE:** ALL MEMBERS.

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL MEMBERS.

11

12 **SUP. BURKE:** ON ITEM 3D, IT WAS HELD BY SOME OF THE PEOPLE FROM
13 NEW IMAGE. THEY SIMPLY WANTED TO EXPRESS THEIR SUPPORT FOR THE
14 PROGRAM. I BELIEVE THEY HAVE LEFT.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** I THINK WE APPROVED THAT.

17

18 **SUP. BURKE:** OKAY. DID WE APPROVE IT? OKAY. THEN I'LL ALSO CALL
19 UP ITEM NUMBER 13.

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** ITEM 13? THAT WAS ALSO RELEASED
22 AND APPROVED.

23

24 **SUP. BURKE:** AND WHAT ABOUT 23?

25



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1 **SUP. YAROSLAVSKY, CHAIRMAN:** THAT'S STILL BEFORE US. WE HAVE
2 ONE PERSON WHO WANTS TO BE HEARD ON THIS. PETER BAXTER. MR.
3 BAXTER, HAPPY NEW YEAR. WELCOME BACK.

4

5 **PETER BAXTER:** OH, HAPPY NEW YEAR, SIR. THANK YOU KINDLY. MR.
6 CHAIRMAN, MEMBERS OF YOUR HONORABLE BOARD, MR. JANSSEN, LADIES
7 AND GENTLEMEN, MY NAME IS PETER BAXTER AND I LIVE IN LOS
8 ANGELES. IT IS RESPECTFULLY SUBMITTED, I WOULD LIKE TO WISH
9 MR. JANSSEN THE BEST IN HIS RETIREMENT AND I ESPECIALLY NOTE
10 HIS CONTRIBUTION IN CREATING A WIDE RANGING COMMITTEE TO
11 RESPOND TO WAYS OF-- TO RECOMMEND WAYS OF RESPONDING TO THE
12 9/11 DISASTER. ONE WAY OF MEETING THAT DISASTER IS WHAT I'D
13 LIKE TO TALK ABOUT HERE. A CANDLE BURNING IN A GLASS CONTAINER
14 WHICH IS OPENED AT THE TOP DEMONSTRATES PRECISELY THE PHYSICS
15 AND CHEMISTRY OF THE PROPOSAL TO DENY HOSTILE FIRE OXYGEN.
16 FIRST, THERE IS THE LIGHTING OF A CANDLE. IN THAT PROCESS, A
17 FLAME IS APPLIED TO THE WICK OF THE CANDLE WHEREUPON THE
18 CANDLE IS IGNITED AND THE CANDLE'S WICK BURNS. THE BURNING
19 CANDLE DRAWS FRESH AIR INTO THE OPENING OF THE GLASS CONTAINER
20 AT THE TOP OF THE CANDLE. THAT IS THE RESULT OF THE PHYSICS
21 AND CHEMICAL REACTION WHICH TAKES PLACE AT THE WICK OF THE
22 CANDLE AS IT BURNS. THE WICK, WHICH IS FUEL, COMBINES WITH THE
23 OXYGEN AND FRESH AIR TO PRODUCE A PHYSICAL CHEMICAL CHANGE IN
24 THE FUEL AND IN THE OXYGEN. THAT CHANGE PRODUCES THE PRODUCTS
25 OF COMBUSTION; THAT IS, HEAT, LIGHT AND SMOKE, EVIDENCE OF



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1 COMBUSTION OR FIRE. FROM EXPERIENCE, WE KNOW THAT PLACING A
2 NONFLAMMABLE PAD OVER THE TOP OF THE GLASS CONTAINER OF THE
3 CANDLE SHALL PUT THE CANDLE OUT WITHIN SECONDS. THAT ACTION
4 PREVENTS FRESH AIR FROM ENTERING THE GLASS CONTAINER. THE ONLY
5 SOURCE OF OXYGEN FOR THE BURNING CANDLE IS WHAT OXYGEN STILL
6 REMAINS IN THE NOW-SEALED GLASS CONTAINER. NO FRESH AIR MAY
7 ENTER THE SEALED CONTAINER; THEREFORE, NO OXYGEN MAY ENTER THE
8 CONTAINER. NO CHEMICAL AND PHYSICAL REACTION MAY OCCUR BETWEEN
9 THE OXYGEN AND THE FUEL, THE FIRE GOES OUT, ALL OF WHICH IS
10 RESPECTFULLY SUBMITTED. I'D LIKE TO MENTION THAT THE CANDLE
11 IDEA WAS CONTRIBUTED BY MISS MERCEDES RIVERA, WHO IS WITH ME
12 AT THIS PRESENT TIME. ALL OF WHICH IS RESPECTFULLY SUBMITTED
13 AND I THANK YOU, MR. CHAIRMAN.

14
15 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU, MR. BAXTER. IF THERE'S
16 NO OTHER DISCUSSION, THE PUBLIC HEARING IS CLOSED. WE HAVE THE
17 ITEM BEFORE US. I'LL MOVE IT. MR. KNABE SECONDS. UNANIMOUS
18 VOTE ON ITEM 23.

19
20 **SUP. BURKE:** I HAVE NOTHING FURTHER.

21
22 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. I'M NEXT. I HAVE
23 SEVERAL ADJOURNING MOTIONS. FIRST, I'D LIKE THE BOARD TO-- ALL
24 MEMBERS OF THE BOARD TO ADJOURN IN MEMORY OF TEDDY KOLLEK, WHO
25 WAS A FORMER MAYOR OF THE CITY OF JERUSALEM FOR 28 YEARS, ONE



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1 OF THE GREAT MAYORS IN OUR TIME OF ANY CITY, WHO PASSED AWAY
2 AT THE AGE OF 95. HE WAS FIRST ELECTED MAYOR OF THE JEWISH
3 PART OF WEST JERUSALEM IN 1965, TWO YEARS BEFORE THE 1967 WAR,
4 AND THEN WON REELECTION REPEATEDLY, ACTUALLY FIVE TIMES IN THE
5 JOINED CITY, THE FULL CITY OF JERUSALEM, BEFORE HE WAS FINALLY
6 DEFEATED BY EHUD OLMERT, CURRENTLY ISRAEL'S PRIME MINISTER.
7 DURING WORLD WAR II, TEDDY KOLLEK ASSISTED WITH THE ALLIES
8 THROUGH CONTACTS WITH THE JEWISH UNDERGROUND AND NAZI OCCUPIED
9 EUROPEAN TERRITORIES. LATER, AS MAYOR, HE WAS WIDELY KNOWN AS
10 A FORCE OF MODERATION AND COEXISTENCE BETWEEN ISRAELIS AND
11 PALESTINIANS. HE CHAMPIONED A SECULAR RECONSTRUCTION AND
12 RENOVATION-- I'M SORRY, HE CHAMPIONED A SECULAR ISRAEL THAT
13 WOULD RESPECT THE RIGHTS OF ALL ISRAELIS, JEWISH AND NON-
14 JEWISH, AND WAS A LEADER IN HISTORIC RECONSTRUCTION AND
15 RENOVATION PROJECTS IN THE CITY OF JERUSALEM. HE'S SURVIVED BY
16 HIS WIFE, TAMAR, A SON, AMOS, AND DAUGHTER, OSNOD. ALSO ASK
17 THAT WE ADJOURN IN THE MEMORY OF RON FINEMAN, LONG TIME NEWS
18 REPORTER AND PUBLISHER OF THE POPULAR BROADCAST INDUSTRY
19 WEBSITE "ON THE RECORD," WHO PASSED AWAY AT THE AGE OF 54. RON
20 FINEMAN. JUST DURING THAT RECESS. IN THE COURSE OF A CAREER
21 THAT INCLUDED REPORTING IN VARIOUS BAKERSFIELD STATIONS IN KNX
22 NEWS RADIO HERE IN LOS ANGELES, HE CREATED HIS BLOG TO
23 CRITIQUE LOCAL BROADCAST NEWS AND CALL FOR HIGHER PROFESSIONAL
24 STANDARDS. WHILE IT DIDN'T ALWAYS FIND FAVOR AMONG NEWS ROOM
25 MANAGERS, HIS BLOG BECAME ESSENTIAL READING FOR WORKING



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1 REPORTERS AND JOURNALISM INSTRUCTORS. HE WILL BE REMEMBERED AS
2 A VOICE OF CONSCIENCE FOR A BUSINESS THAT OFTEN SEEMS TO LACK
3 ONE. MARLENE WALD, A LONG-TIME RESIDENT OF OUR DISTRICT WHO
4 TRAGICALLY SUCCUMBED TO A HEART ATTACK AT THE AGE OF 51 WHILE
5 VACATIONING WITH HER DAUGHTER IN CABO SAN LUCAS. SHE'S
6 SURVIVED BY HER HUSBAND, JEFF WALD, A LONG-TIME NEWS DIRECTOR
7 AT KTLA CHANNEL 5. I'VE KNOWN JEFF SINCE MY COLLEGE DAYS AND
8 SEVERAL OTHER LOCAL TELEVISION STATIONS. I'M SORRY. JEFF IS A
9 LONG-TIME NEWS DIRECTOR AT CHANNEL 5 AND OTHER COLLEGE
10 STATIONS. SHE IS SURVIVED ALSO BY A DAUGHTER, OTHER FAMILY
11 MEMBERS AND THEIR MANY FRIENDS AND PROFESSIONAL COLLEAGUES.

12

13 **SUP. KNABE:** I'D LIKE TO BE ON THE WALL MOTION AS WELL AS THE
14 FINEMAN.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL MEMBERS. ALL MEMBERS.

17

18 **SUP. KNABE:** AS WELL AS FINEMAN.

19

20 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL MEMBERS ON BOTH OF THEM, ON
21 FINEMAN, AND WALD AND TEDDY KOLLEK. AND LASTLY-- ACTUALLY, I
22 HAVE TWO MORE. SCOTT AARON SOLL, A LONG-TIME RESIDENT OF OUR
23 DISTRICT, WHO PASSED AWAY AT THE AGE OF 48 AFTER A LONG AND
24 DIFFICULT BATTLE WITH A RARE INCURABLE DISEASE KNOWN AS
25 FAMILIA DISATONMIA. AND LASTLY A PERSONAL FRIEND OF OUR



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1 FAMILY'S AND CONTEMPORARIES OF MY PARENTS, MIRIAM DIPNESS AND
2 I'LL GIVE YOU THE INFORMATION. I DID NOT GET THAT TO YOU
3 EARLIER, MIRIAM DIPNESS, SURVIVED BY HER HUSBAND, HENRY AND
4 HER CHILDREN, MONIQUE AND SASHA. MIRIAM DIPNESS WAS A
5 HOLOCAUST SURVIVOR FROM FRANCE, MOVED TO THIS COUNTRY AND TO
6 THIS COMMUNITY MANY YEARS AGO AND BECAME VERY-- SHE AND HENRY
7 BOTH IN THE NURSERY SCHOOL AND KINDERGARTEN FIELD OF SOUTHERN
8 CALIFORNIA PASSED AWAY AFTER A VERY SHORT ILLNESS. UNANIMOUS
9 VOTE ON THOSE. I WAS HOLDING ITEM NUMBER 14, AND I WANTED TO
10 MAKE A VERBAL AMENDMENT, MR. JANSSEN, AND THAT IS THAT THE
11 ESTABLISHMENT OF A JPA, OF A JOINT POWER AUTHORITY UNDER THIS,
12 CURRENTLY THE WAY IT'S WRITTEN WOULD BE DELEGATED TO YOUR
13 OFFICE BUT THE ESTABLISHMENT OF THE JPA REALLY SHOULD COME
14 BACK TO THE FULL BOARD FOR APPROVAL.

15

16 **C.A.O. JANSSEN:** YES, I COULDN'T AGREE MORE. IT SHOULD NOT BE
17 DELEGATED TO THE C.A.O. WITHOUT SPECIFIC FUTURE APPROVAL OF
18 THE BOARD OF SUPERVISORS. IF I COULD JUST...

19

20 **SUP. YAROSLAVSKY, CHAIRMAN:** SURE, GO AHEAD.

21

22 **C.A.O. JANSSEN:** ...MAKE A COMMENT ABOUT THE UNDERTAKING
23 BECAUSE IT IS A RATHER REMARKABLE SITUATION THAT WE FIND
24 OURSELVES IN WITH RESPECT TO INTEROPERABILITY COMMUNICATIONS
25 FOR PUBLIC SAFETY, VOICE AND DATA. WE HAVE BEEN WORKING, "WE",



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1 THE SHERIFF, I.S.D., DAVE LAMBERTSON, MIKE FREEMAN WITH THE
2 CITY POLICE, BRATTON, BAMATTRE, CITY CAO, ISYS, WHICH IS A
3 REGIONAL NORTH COUNTY COMMUNICATIONS SYSTEMS REPRESENTATIVE OF
4 THE REGIONAL FIRE, REGIONAL POLICE FOR ABOUT TWO YEARS TO COME
5 TOGETHER AS A REGION WITH A RECOMMENDED REGIONAL SOLUTION FOR
6 COMMUNICATIONS AND WE HAVE REACHED AN AGREEMENT. THERE IS A
7 TENTATIVE AGREEMENT ON A JOINT POWERS AUTHORITY WHICH WOULD BE
8 RESPONSIBLE FOR BUILDING AND OPERATING THIS REGIONAL SYSTEM.
9 IT IS AN INCREDIBLE EXAMPLE OF REGIONAL COOPERATION IN A
10 COUNTY OF 10 MILLION PEOPLE. THE SHERIFF HAS SPOKEN TO SENATOR
11 BOXER, WHO IS GOING TO PURSUE FEDERAL FUNDING FOR THIS
12 UNDERTAKING. IT WOULD BE THE LARGEST IN THE NATION, MAYBE IN
13 THE WORLD, SO THIS IS A STEP YOUR BOARD, YOUR BOARD OFFICES
14 HAVE BEEN INVOLVED IN THIS, VERY SUPPORTIVE OF IT AND IT IS
15 REALLY AN ACCOMPLISHMENT BUT IT NEEDS TO COME BACK TO THE
16 BOARD FOR APPROVAL. IT SHOULD NOT BE DELEGATED, SO I THINK
17 THAT WOULD BE A GREAT AMENDMENT.

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. WITHOUT OBJECTION, I'LL
20 MOVE THAT AMENDMENT, BURKE SECONDS AND THE ITEM IS BEFORE US.
21 IS THERE ANY FURTHER DISCUSSION? IF NOT, UNANIMOUS VOTE. I'LL
22 MOVE, BURKE WILL SECOND, UNANIMOUS VOTE ON THE ENTIRE ITEM.
23 THAT WAS ITEM 14. I THINK THAT'S IT. WE HAVE PUBLIC COMMENT.

24

25 **CLERK SACHI HAMAI:** WE HAVE...



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1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** I'M SORRY, I'M SORRY. YOU'RE
3 RIGHT. I'M SO USED TO BEING LAST WITH MY NAME STARTING WITH
4 "Y," THAT I THOUGHT IT WAS OVER BUT NOT SO FAST. MR. KNABE.

5

6 **SUP. KNABE:** THANK YOU, MR. CHAIRMAN. A NUMBER OF ADJOURNMENTS
7 TODAY. FIRST OF ALL, THAT WE ADJOURN IN THE MEMORY OF MR. MIKE
8 HERNANDEZ, WHO PROUDLY SERVED THIS COUNTRY IN THE UNITED
9 STATES ARMY DURING WORLD WAR II AND WILL BE MISSED BY HIS
10 FAMILY. MIKE HAD BEEN FIGHTING BONE CANCER AND PASSED AWAY ON
11 DECEMBER 27TH. HE WAS 85. HE'S THE GRANDFATHER OF MY ASSISTANT
12 CHIEF DEPUTY, RICK VELASQUEZ. IN ADDITION TO RICK, HE'S
13 SURVIVED BY HIS WIFE OF 64 YEARS, JUANITA, FIVE CHILDREN, 11
14 GRANDCHILDREN AND 16 GREAT-GRANDCHILDREN. ALSO THAT WE ADJOURN
15 IN THE MEMORY OF MARIO DANELO, PLACE KICKER FOR THE UNIVERSITY
16 OF SOUTHERN CALIFORNIA FOOTBALL TEAM, WHO PASSED AWAY AT THE
17 AGE 21 IN SAN PEDRO.

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL MEMBERS.

20

21 **SUP. KNABE:** ALL MEMBERS ON THAT. HE WAS A YOUNG MAN OF
22 EXTREMELY FINE CHARACTER WHO WAS LOVED BY MANY. HE WAS ALWAYS
23 PROFESSIONAL AND COURTEOUS. IN A QUOTE FROM ONE OF HIS MANY
24 FRIENDS, IT WAS SAID THAT ANY TIME YOU WERE AROUND HIM, IT WAS
25 NOTHING BUT SMILES. MARIO IS SURVIVED BY HIS PARENTS, JOE AND



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1 EMILY, BROTHERS, JOEY AND TONY, THREE GRANDPARENTS AND
2 NUMEROUS FAMILY MEMBERS AND FRIENDS. A REAL TRAGEDY. ALSO THAT
3 WE ADJOURN IN THE MEMORY OF JUDY GUMBINER WHO PASSED AWAY ON
4 JANUARY 6TH. SHE LEFT A QUIET AND LASTING IMPRESSION ON HER
5 FRIENDS AND FAMILY. SHE WAS EXTREMELY GENEROUS TO THE LONG
6 BEACH COMMUNITY AND WAS A VERY ACTIVE MEMBER AND SUPPORTER OF
7 PUBLIC PROGRAMS IN THE ARTS. SHE WAS A MEMORY OF THE LONG
8 BEACH DAY NURSERY, SERVED ON THE RANCHO LOS ALAMITOS BOARD,
9 WORKED WITH THE LONG BEACH LIBRARY FOUNDATION TO SPONSOR
10 RAISING A READER. SHE AND HER HUSBAND, ROBERT, DR. ROBERT
11 GUMBINER, SPENT MUCH OF THEIR TIME WITH THE MUSEUM OF LATIN
12 AMERICAN ART IN LONG BEACH, WHERE SHE FOCUSED HER EFFORTS ON
13 THE DOCENT GROUPS. SHE WAS AN AVID TENNIS PLAYER, LOVED SKIING
14 IN COLORADO AND ENJOYED HIKING AND SAILING. SHE IS SURVIVED BY
15 HER HUSBAND, DOCTOR ROBERT GUMBINER, CHILDREN, STEPHANIE, GREG
16 AND CAMPBELL AND SIX GRANDCHILDREN. ALSO THAT WE ADJOURN IN
17 THE MEMORY OF JOSEPH MARDESICH, A MEMBER OF ONE OF SAN PEDRO'S
18 PIONEER FISHING INDUSTRY FAMILIES WHO PASSED AWAY AT THE AGE
19 OF 85. HE, AS A CHILD, MOVED TO SAN PEDRO WHERE HE ATTENDED
20 SCHOOL AND MADE FRIENDS THAT WOULD LAST HIM A LIFETIME. HE
21 ENROLLED IN STANFORD IN 1940 TO STUDY ENGINEERING. HE LEFT THE
22 AIRCRAFT BUSINESS AFTER THE DEATH OF HIS FATHER, A FOUNDER OF
23 THE FRENCH SARDINE COMPANY THAT BECAME STARKIST IN THE 1950S.
24 UNDER HIS LEADERSHIP, THE CANNERY WAS THE FIRST TO IMPORT TUNA
25 ON A MAJOR LEVEL FROM JAPAN. HE SERVED AS PRESIDENT OF THE



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1 CALIFORNIA FISH CANNERS ASSOCIATION AND WAS APPOINTED TO THE
2 MARINE RESEARCH COMMITTEE BY GOVERNOR GOODWIN KNIGHT IN THE
3 '50S. SURVIVED BY HIS WIFE, LEE, AND CHILDREN, JOSEPH,
4 STEPHANIE, AND DEBORAH. ALSO THAT WE ADJOURN IN MEMORY OF
5 JOSEPH CARMEN DEPETRIS, WHO PASSED AWAY AT THE AGE OF 56. HE
6 WAS VERY ACTIVE IN THE CITY OF LAKEWOOD, HE WAS A VERY DEVOTED
7 SON AND CARETAKER FOR HIS ELDERLY PARENTS. HE WAS VERY
8 INVOLVED IN HIS PARISH, ST. ANNE'S CHURCH, WAS VERY ACTIVE IN
9 THE KNIGHTS OF COLUMBUS. IN 1988, HE BECAME A FULL-TIME
10 EMPLOYEE AT THE CENTER OF SYCAMORE PLAZA AS A SENIOR CUSTODIAN
11 WHERE HE WORKED FOR 18 YEARS. HE IS SURVIVED BY HIS PARENTS,
12 VIRGINIA AND CARMEN, BROTHER STEVEN CARMEN. ALSO THAT WE
13 ADJOURN IN THE MEMORY OF JEAN LADD, WHO PASSED AWAY AFTER A
14 SIX YEAR BATTLE WITH BREAST CANCER. SHE SHE IS SURVIVED BY HER
15 HUSBAND, GLEN, DAUGHTERS, JENNIFER, MORGAN, HEATHER,
16 GRANDSONS, MARK AND SCOTT, SISTER, JOYCE. ALSO THAT WE ADJOURN
17 IN THE MEMORY OF PAUL PUGH, A HIGHLY DECORATED UNITED STATES
18 NAVY REAR-ADMIRAL WHO PASSED AWAY AT HIS HOME. HE WAS 88. HE
19 GREW UP IN THE CITY OF WHITTIER, GRADUATED FROM WHITTIER HIGH
20 SCHOOL AND, AFTER GRADUATING FROM COLLEGE, WENT ON TO SERVE
21 HIS COUNTRY IN THE ARMED SERVICES. THAT WAS A 30-YEAR CAREER.
22 HE BECAME COMMANDER OF THE U.S.S. KITTY HAWK AIRCRAFT CARRIER.
23 HE ENJOYED READING, HUNTING, SHEET SHOOTING AND ALL OUTDOOR
24 ACTIVITIES. HE WILL BE GREATLY MISSED BY HIS WIFE, CLARINE,
25 THEIR THREE CHILDREN AND THE REST OF THE FAMILY. ALSO THAT WE



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1 ADJOURN IN THE MEMORY OF RUBEN PULIDO, WHO PASSED AWAY ON
2 SUNDAY, DECEMBER 17TH, AT THE YOUNG AGE OF 36, A RESIDENT OF
3 PALOS VERDES. HE WAS BORN IN REDONDO BEACH, GRADUATED FROM
4 MERRILL WEST, HE PARTICIPATED IN MANY SPORTS, INCLUDING
5 FOOTBALL, BASEBALL, AND WRESTLING. HE WENT ON TO THE
6 UNIVERSITY OF NOTRE DAME. HE HAD A STRONG LOVE FOR HIS FAMILY
7 AND, JUST 14 MONTHS AGO, BECAME A FATHER. HE HAD A PASSION FOR
8 MUSIC. HE STARTED HIS OWN RECORD LABEL WHERE HE WROTE, CREATED
9 AND PRODUCED HIS OWN MUSIC. HE'S SURVIVED BY HIS NEW SON,
10 RILEY, RILEY'S MOTHER, CYNTHIA, HIS PARENTS, RUBEN SR., AND
11 SISTER, LISA. ALSO THAT WE ADJOURN IN THE MEMORY OF JOHN
12 JOSEPH REAL, SR., FROM WILMINGTON WHO PASSED AWAY AT THE AGE
13 OF 89. VERY LIFELONG MEMBER OF MARY STAR OF THE SEA CATHOLIC
14 CHURCH, SURVIVED BY HIS DAUGHTER, LINDA, SONS, JOHN, JR.,
15 OMAR, HIS BROTHERS, EMMANUEL AND EMIL, EIGHT GRANDCHILDREN AND
16 SIX GREAT-GRANDCHILDREN. ALSO THAT WE ADJOURN IN THE MEMORY OF
17 DR. FERDINAND SANABRIA, FATHER OF OUR REGIONAL PLANNING DEPUTY
18 DIRECTOR, JOHN SANABRIA, WHO PASSED AWAY ON SUNDAY, DECEMBER
19 17TH. HE WAS 89 YEARS OLD. HE WAS KNOWN FOR HIS GENEROSITY AND
20 HUMANITARIANISM, RECEIVED MANY AWARDS AND HONORS INCLUDING
21 NAMING OF COSTA RICA'S SECOND LARGEST HOSPITAL IN HIS FAMILY
22 NAME. HE'S SURVIVED BY WIFE OF 60 YEARS, MAKITA, AND HIS
23 CHILDREN JONATHAN AND HANNAH AND FIVE GRANDCHILDREN. ALL
24 MEMBERS. ALSO THAT WE ADJOURN IN THE MEMORY OF MR. BOB SHEPARD
25 WHO PASSED AWAY ON DECEMBER 26TH. HE WAS A HUGE SUPPORTER OF



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1 PUBLIC GOLF AND WAS PRESIDENT OF THE HASTINGS RANCH GOLF
2 LEAGUE. HE WAS SEEN ALL OVER SOUTHERN CALIFORNIA WORKING AND
3 SHARING HIS KNOWLEDGE OF GOLF AND SUPPORTING PUBLIC GOLF
4 PROGRAMS. HE IS SURVIVED BY HIS LIFE PARTNER, JUDY, COUNTLESS
5 FRIENDS AND HE'LL BE MISSED BY MANY. THOSE ARE MY
6 ADJOURNMENTS, MR. CHAIRMAN.

7

8 **SUP. YAROSLAVSKY, CHAIRMAN:** UNANIMOUS VOTE. SO ORDERED.

9

10 **SUP. KNABE:** AND, LET'S SEE.

11

12 **SUP. YAROSLAVSKY, CHAIRMAN:** I DON'T THINK ANYTHING...

13

14 **SUP. KNABE:** I WAS NOT HOLDING ANYTHING.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT, THANK YOU. MR.
17 ANTONOVICH?

18

19 **SUP. ANTONOVICH:** I WOULD LIKE TO MOVE THAT THE BOARD ALSO
20 ADJOURN IN MEMORY OF PRESIDENT GERALD FORD, WHO WAS AN
21 INDIVIDUAL WHO DEVOTED HIS LIFE TO OUR COUNTRY, SERVING AS A
22 MEMBER OF THE HOUSE OF REPRESENTATIVES AND THEN AS PRESIDENT,
23 38TH PRESIDENT OF THE UNITED STATES.

24

25 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL MEMBERS.



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1

2 **SUP. ANTONOVICH:** HE BECAME THE ONLY PERSON TO HOLD THAT OFFICE

3 WITHOUT BEING ELECTED PRESIDENT OR VICE PRESIDENT. HE WAS AN

4 INTERESTING MAN. I HAD THE OPPORTUNITY OF MEETING HIM IN THE

5 STATE LEGISLATURE WHEN HE WAS IN THE-- VISITING CALIFORNIA AND

6 HAD THE ASSASSINATION ATTEMPT ON HIS LIFE AT THE TIME. I

7 REPRESENTED HIM IN JAPAN WITH THE YOUNG POLITICAL LEADERS OF

8 AMERICA. WHEN HE WAS PRESIDENT, HE HAD VISITED THERE. BUT HE

9 HAD DIGNITY AND CIVILITY AND WAS A GOOD MAN. ALSO IN MEMORY,

10 ADJOURN TODAY IN MEMORY OF ANDY BECWAR, WHO IS MY CLASSMATE,

11 MY FRATERNITY BROTHER, CLOSE FRIEND. HE WAS A GRADUATE OF

12 LOYOLA HIGH SCHOOL AND CALIFORNIA STATE UNIVERSITY LOS ANGELES

13 AND RECEIVED HIS MBA FROM THE UNIVERSITY OF SOUTHERN

14 CALIFORNIA. HE WAS INVOLVED IN THE INNOVATIVE, HIGHLY

15 EFFICIENT AIR CONDITIONING, AIR COOLING SYSTEMS AND HIS

16 BUSINESS WAS LOCATED IN LA CANADA. AND HE DIED UNEXPECTEDLY

17 AND HE LEAVES HIS TWO CHILDREN, CHRIS AND TIM, AND HIS WIFE,

18 MARY AND HIS BROTHER-- OR HIS SISTER, LIZ. ALSO, ROBERT WARNER

19 CHEESEWRIGHT, PASSED AWAY AT THE AGE OF 30-- 93. HE HAD BEEN

20 THE VICE PRESIDENT OF DEVELOPMENT FOR DESCANSO GARDENS IN LA

21 CANADA, WAS A BOARD MEMBER, PAST PRESIDENT OF THE PASADENA

22 BEAUTIFUL FOUNDATION, SERVED WITH UNITED STATES NAVY DURING

23 WORLD WAR II AND WAS THE FOUNDER OF THE PASADENA FOOD AND WINE

24 SOCIETY. WALTER RODMAN, PASSED AWAY, WORLD WAR II VETERAN,

25 PARTICIPATED AND LANDED ON NORMANDY BEACH ON D-DAY. HIS



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1 SERVICE EARNED A PURPLE HEART. HE LOVED HIS COUNTRY AND WAS A
2 GOOD FRIEND AND ONE OF MY FIRST SUPPORTERS WHEN I RAN FOR
3 PUBLIC OFFICE AND HE LEAVES HIS WIFE, ALICE, AND HIS BROTHER,
4 FRED. JUDGE NORMAN DOWDS, WHO PASSED AWAY AT THE AGE OF 86. HE
5 WAS APPOINTED BY JUDGE-- BY GOVERNOR AT THE TIME RONALD REAGAN
6 IN 1988. HE WAS ONE OF THE FIRST ARBITRATION MEDIATION JUDGES
7 WITH JAMS IN OUR COUNTY. HE ALSO VOLUNTEERED AT OUR COUNTY
8 HOSPITAL WHERE HE READ TO A.I.D.S. PATIENTS. AMBASSADOR EDWARD
9 T. Y. WU, WHO PASSED AWAY. HE WAS THE FORMER AMBASSADOR TO THE
10 REPUBLIC OF CHINA TO THE VATICAN. HE LIVED IN WEST COVINA. HE
11 HELPED WRITE THE CONSTITUTION OF THE REPUBLIC OF CHINA IN 1947
12 AND HE SERVED IN AUSTRALIA EMBASSIES AND BOLIVIA FOR HIS
13 GOVERNMENT AND HEADED THE NEW YORK OFFICE OF THE COORDINATION
14 COUNCIL FOR NORTH AMERICAN AFFAIRS IN NEW YORK. HIS DAUGHTER,
15 CECILIA WU, IS ONE OF THE PREEMINENT LAWYERS IN OUR COUNTY OF
16 LOS ANGELES.

17
18 **SUP. KNABE:** I'D LIKE TO GO ON THAT AS WELL, TOO.

19
20 **SUP. ANTONOVICH:** DR. SEYMOUR MARTIN LIPSET, WHO PASSED AWAY
21 THIS PAST WEEK, WAS AN AUTHOR OF OVER 20 BOOKS AND DOZENS MORE
22 OF ARTICLES THAT HE PUBLISHED. HE WAS THE ONLY PERSON TO BE
23 PRESIDENT OF BOTH THE AMERICAN SOCIOLOGICAL ASSOCIATION AND
24 THE AMERICAN POLITICAL SCIENCE ASSOCIATION. HIS BOOK, THE
25 POLITICAL MAN, SOLD OVER 400,000 COPIES AND WAS TRANSLATED



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1 INTO 20 LANGUAGES. HIS BOOK, THE FIRST NEW NATION, WHICH WAS A
2 BOOK THAT I HAD IN MY POLITICAL SCIENCE COURSE, WAS ONE OF
3 THOSE THAT WAS A MENTOR THAT HELPED SHAPE MY POLITICAL
4 PHILOSOPHY. IT WAS A RETRACING OF ALEXIS DE TOCQUEVILLE'S
5 VISIT TO THE UNITED STATES WHICH DISCOVERED WHY THE UNITED
6 STATES WAS A UNIQUE COUNTRY THAT WAS ABLE TO HAVE
7 REPRESENTATIVE GOVERNMENT TO FIND OUT WHY WE WERE WHY WE WERE,
8 WHO WE ARE AND HE RETRACED THAT AND FOUND THAT THE SAME VALUES
9 AND RESPECT FOR RELIGION AND NEIGHBOR WAS CONTINUING TODAY. IT
10 WAS A GREAT BOOK AND HE HAD MANY GREAT WRITINGS. HE TAUGHT AT
11 COLUMBIA, UNIVERSITY OF CALIFORNIA BERKELEY, HARVARD, STANFORD
12 UNIVERSITY AND WAS A SENIOR FELLOW AT THE HOOVER INSTITUTE,
13 STANFORD UNIVERSITY. ANDY ELIOPULOS, WHO PASSED AWAY THIS
14 WEEKEND FROM THE ANTELOPE VALLEY. HE HAD OPENED ELIOPULOS
15 MOTORS IN PALMDALE IN 1963. HE PASSED AWAY AT THE AGE OF 87.
16 JON DAVID HARRISON FROM THE ANTELOPE VALLEY. HE PLAYED
17 PALMDALE PONY LEAGUE AND PALMDALE AYSO. HE PASSED AWAY AT THE
18 AGE OF 18. HE WAS AN ALL-STAR ATHLETE AND SCHOLAR. NICHOLAS
19 GEORGE KARRAS, WHO WAS LOS ANGELES COUNTY METROPOLITAN TRANSIT
20 AUTHORITY EMPLOYEE FOR 21 YEARS AND SERVED AS THE UNITED
21 STATES MARINE CORPS AND WAS-- AND HIS BROTHER, ALEX, IS A
22 FORMER NFL PROFESSIONAL FOOTBALL PLAYER. HE RESIDES ALSO IN
23 LOS ANGELES. COURTNEY MILLER. SHE PASSED AWAY AT THE AGE OF
24 19. SHE WAS INVOLVED IN THE SAN MARINO LITTLE LEAGUE SOFTBALL,
25 AYSO, GIRL SCOUTS, DANCING AND SINGING CLASSES. SHE WAS VERY



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1 COURAGEOUS AND DETERMINED, SELFLESS AND ENERGETIC WOMAN. SHE
2 PASSED AWAY FROM A RARE FORM OF CANCER. MARY LOUISE MILLER WAS
3 A PRACTICING NURSE WITH THE KAISER PERMANENTE AND ALSO SERVED
4 ON MANY VOLUNTEER ORGANIZATION WITH THE CALABASAS CHRISTIAN
5 WOMEN'S CLUB AND SERVED THERE ON THE MEMBER OF THE BOARD OF
6 DIRECTORS. MISS EVIE MOOER, KNOWN FOR SINGING AT ALL OF THE
7 VARIOUS VETERANS DAYS AND MEMORIAL DAY SERVICES, IN THE
8 PALMDALE COMMUNITY, PASSED AWAY AT THE AGE OF 80. SHE WAS IN
9 THE USO DURING WORLD WAR II SINGING FOR THE TROOPS ABROAD.
10 CRUZ RODRIGUEZ, MEMBER OF THE ANTELOPE VALLEY, RESIDENT FOR
11 THE PAST 40 YEARS, A GRADUATE OF GARFIELD HIGH SCHOOL, WAS A
12 LAB TECHNICIAN AT CANADIAN NICKEL PLATING DURING WORLD WAR II.
13 FORMER COUNCIL MEMBER THOMAS SMITH OF PALMDALE WHO WAS
14 SECRETARY OF THE TEST PILOTS SCHOLARSHIP FOUNDATION AT THE
15 TIME OF HIS DEATH. HE HAD ALSO BEEN A FIELD REPRESENTATIVE FOR
16 FORMER ASSEMBLYMAN PHIL WYMAN, SERVED IN THE UNITED STATES
17 NAVY, SERVED AT EDWARDS AIR FORCE BASE AS A TEST PILOT AND WAS
18 A FIGHTER PILOT FOR COMBAT MISSIONS IN VIETNAM, WHERE HE
19 OBTAINED THE RANK OF LIEUTENANT COLONEL. MARLENE WALD, WHICH
20 WE'VE ALREADY-- ALL MEMBERS ARE ON. DEMETRIA "DEDIE" WARD,
21 EMPLOYEE OF THE COMMISSION SERVICES DIVISION FOR THE COUNTY OF
22 LOS ANGELES BOARD OF SUPERVISORS FOR OVER 20 YEARS, PASSED
23 AWAY UNEXPECTEDLY ON DECEMBER 23RD WHILE VACATIONING WITH HER
24 FAMILY IN BIG BEAR. DALE WYMAN, RETIRED SERGEANT, SERVED WITH
25 THE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT. LOIS ODELL



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1 CHAPPELL OF THE ANTELOPE VALLEY, WORKED AS A-- AND GEORGE
2 SMITH, RETIRED DEPUTY FOR THE LOS ANGELES COUNTY SHERIFF'S
3 DEPARTMENT. HIS LAST DAY OF SERVICE WAS 1992. AND ALVIN
4 DUNCAN, RETIRED SERGEANT OF THE LOS ANGELES COUNTY SHERIFF'S
5 DEPARTMENT. HE RETIRED IN 1998. AND EVAN DILKS, RETIRED DEPUTY
6 FOR THE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT AND HE RETIRED
7 IN 1983. AND WE ALL ARE ON MARIO DANELO, WHO TRAGICALLY LOST
8 HIS LIFE. AND GLENDA HAINES FROM THE SANTA CLARITA VALLEY. AND
9 ANN DURAN, WHO ATTENDED ROOSEVELT HIGH SCHOOL, JOINED THE
10 R.O.T.C., WHERE SHE WAS INVOLVED WITH HER COMMUNITY AND WITH
11 THE CHILDREN'S ORPHANAGE AND WORKED IN LOS ANGELES COUNTY. SO
12 THOSE ARE MY MOTIONS FOR ADJOURNMENT.

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** UNANIMOUS VOTE.

15

16 **SUP. ANTONOVICH:** AND FOR INTRODUCTION, A MENORAH WAS ON THE
17 CORNER OF HOLMES PLACE AND STEVENSON RANCH PARKWAY IN THE
18 STEVENSON RANCH HAS BEEN VANDALIZED THREE TIMES OVER THE PAST
19 FEW WEEKS. THE SHERIFF'S DEPARTMENT IS SEEKING ASSISTANCE WITH
20 INFORMATION TO LEAD IN THE INVESTIGATION OF THIS HATE CRIME.
21 I'D MOVE THAT THE BOARD OFFER A \$10,000 REWARD LEADING TO THE
22 ARREST AND CONVICTION OF THE PERSON OR PERSONS RESPONSIBLE FOR
23 VANDALIZING THIS MENORAH DISPLAY AND-- DURING THE PERIODS
24 BETWEEN DECEMBER 21ST THROUGH THE 29TH. THAT'S MY MOTION.

25



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1 **SUP. YAROSLAVSKY, CHAIRMAN:** SECONDED, WITHOUT OBJECTION, SO
2 ORDERED.

3

4 **SUP. ANTONOVICH:** AND THAT'S IT.

5

6 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. DO WE HAVE ANY PUBLIC
7 COMMENT? ANYONE WANT TO BE HEARD ON PUBLIC COMMENT?

8

9 **CLERK SACHI HAMAI:** WE DO. WE HAVE ONE INDIVIDUAL.

10

11 **SUP. ANTONOVICH:** AND ONE OTHER. MOVE THAT FREDERICK, FREDDIE
12 PHILLIPS SANCHEZ, WHO WAS A GRADUATE OF BURBANK HIGH SCHOOL IN
13 1996, WHERE HE WAS AN INVALUABLE ALUMNI TO BURBANK HIGH
14 SCHOOL, TO HIS ACTIONS ON THE FIELD. HE WON THE M.V.P. HONORS
15 DURING THE SENIOR YEAR AT BURBANK. UPON GRADUATING, HE WENT TO
16 PLAY AT GLENDALE COMMUNITY COLLEGE AND OKLAHOMA CITY COLLEGE,
17 EARNING ALL AMERICAN HONORS. IN THE YEAR 2000, HE WAS SELECTED
18 BY THE BOSTON RED SOX AND THEN TRADED TO THE PITTSBURGH
19 PIRATES IN 2003. IN 2006, HE PLAYED HIS FIRST MAJOR LEAGUE
20 BASEBALL ALL-STAR GAME. HE WAS PRESENTED THE 2006 NATIONAL
21 LEAGUE BATTING TITLE WITH A 344 AVERAGE. HIS BATTING TITLE IS
22 THE 25TH TITLE IN THE PIRATE HISTORY, THE MOST OF ANY TEAM, AS
23 WELL AS RECEIVING THE AWARD FOR OVERCOMING ADVERSITY THROUGH
24 SPIRIT, COURAGE AND DETERMINATION. HE'S HONORED FOR THIS
25 ACCOMPLISHMENTS IN MAJOR LEAGUE BASEBALL. I'D LIKE TO MOVE



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1 THAT WE PROCLAIM JANUARY 12TH AS FREDDIE SANCHEZ DAY
2 THROUGHOUT OUR COUNTY OF LOS ANGELES.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** WITHOUT OBJECTION, SO ORDERED.

5

6 **SUP. ANTONOVICH:** THANK YOU.

7

8 **SUP. YAROSLAVSKY, CHAIRMAN:** WE HAVE ONE PERSON WHO HAS ASKED
9 TO BE HEARD. HILLARIE LEVY. ACTUALLY, THIS IS ON ITEM-- IS
10 THIS PUBLIC COMMENT?

11

12 **CLERK SACHI HAMAI:** THIS IS PUBLIC COMMENT.

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** GO AHEAD, MISS LEVY.

15

16 **HILLARIE LEVY:** OKAY. GOOD AFTERNOON, HONORABLE SUPERVISORS. MY
17 NAME IS HILLARIE LEVY AND I AM ROBIN LOVITSKI'S MOTHER. ROBIN
18 WAS HONORED TO BE EMPLOYED AT SUPERVISOR YAROSLAVSKY'S
19 CALABASAS OFFICE PRIOR TO HER DEATH ON FEBRUARY 15TH, 2005.
20 HER TRAGIC DEATH WAS A TERRIBLE LOSS TO OUR FAMILY BUT WHAT
21 MADE THIS MOTHER'S WORST NIGHTMARE MUCH LARGER IN SCOPE WAS,
22 AFTER HER DEATH, WE DISCOVERED DOCUMENTS IN HER CONDO TELLING
23 A HORRIFIC TALE OF DECEIT BY HER BOSS, SUSAN NISSMAN, FOR
24 FINANCIAL GAIN. MRS. NISSMAN INTRODUCED ROBIN TO HER CLOSE
25 FRIENDS, THERAPIST SUGIE GILLERMAN AND ATTORNEY HARVEY



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1 GLASSER. TOGETHER, OVER A PERIOD OF SEVEN MONTHS, IN 2002,
2 THEY MANIPULATED DYING ROBIN INTO ALLOWING THEM CONTROL OF HER
3 \$928,000 ESTATE. THEY ARRANGED FOR ROBIN, WHILE IN THE
4 HOSPITAL, HEAVILY SEDATED ON MORPHINE AND DILAUDID, TO SIGN
5 THOSE DOCUMENTS 2-1/2 YEARS PRIOR TO HER DEATH. THIS SCHEME
6 WAS PRIMARILY CONDUCTED IN SUPERVISOR YAROSLAVSKY'S OFFICE,
7 WHERE MAIL AND FAXES WERE SENT TO AND FROM HIS OFFICE. THEIR
8 GOAL WAS TO KEEP ROBIN'S FAMILY UNAWARE OF THEIR SCHEME. BUT
9 IT GETS WORSE. FOR 2-1/2 WEEKS PRIOR TO ROBIN'S DEATH, MRS.
10 NISSMAN SPENT OVER 23 HOURS DURING HER WORK HOURS AT THE
11 HOSPITAL, HER SOLE MOTIVATION BEING ABLE TO OBTAIN ROBIN'S
12 KEYS TO HER CONDO TO GET POSSESSION OF THE INCRIMINATING
13 DOCUMENTATION THAT WE NOW HAVE, AS WELL AS THE KEYS TO ROBIN'S
14 SAFETY DEPOSIT BOX. SINCE ROBIN AND OUR FAMILY REFUSED TO GIVE
15 MRS. NISSMAN THOSE ITEMS, SHE OBTAINED A NON-LEGITIMATE
16 MEDICAL DIRECTIVE FROM MR. GLASSER AND PRESENTED IT TO THE
17 KAISER OMBUDSMAN, WHO ACCEPTED IT WITHOUT VERIFICATION AND
18 DIVULGED ROBIN'S CONFIDENTIAL MEDICAL INFORMATION TO HER.
19 KAISER IS CURRENTLY UNDER INVESTIGATION BY THE CENTERS FOR
20 MEDICARE AND MEDICAID SERVICES FOR H.I.P.A.A. VIOLATIONS. MRS.
21 NISSMAN TRIED TO HAVE ROBIN DISCHARGED AGAINST DOCTORS' ORDERS
22 SEVERAL TIMES AND, EVEN WITH THE AID OF THE OMBUDSMAN, FORCED
23 OUR FAMILY INTO A MEETING FOR THREE HOURS IN ANOTHER ATTEMPT
24 TO HAVE ROBIN DISCHARGED. MRS. NISSMAN'S UNRELENTING ACTIONS
25 CAUSED DYING ROBIN UNNECESSARY AGONIZING SUFFERING, AS WELL AS



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1 CHAOS IN THE HOSPITAL AS OUR FAMILY FOUGHT FOR ROBIN'S
2 WELLBEING. ADDITIONALLY DISTURBING IS THE COUNTY COUNSEL,
3 HUMAN RESOURCES AND AUDITOR-CONTROLLER'S OFFICES DEFENDING
4 THESE ACTIONS WITH THE EXCUSE OF THIS DOESN'T FALL UNDER THE
5 SCOPE OF HER EMPLOYMENT, USING COUNTY CODE 6.09 REGARDING
6 SALARIED EMPLOYEES TO BACK UP THEIR REASONING. UNLIKE IN
7 PRIVATE EMPLOYMENT, L.A. COUNTY SALARIED EMPLOYEES ARE FUNDED
8 BY TAXPAYERS. MOST OF YOUR EMPLOYEES ARE HONEST AND LAW-
9 ABIDING. UNFORTUNATELY, BECAUSE OF THE FEW WHO ARE UNDER THE
10 IMPRESSION THAT THEY ARE ABOVE THE LAW AND BLATANTLY ABUSE THE
11 SYSTEM, MAKES IT IMPERATIVE THAT THE BOARD OF SUPERVISORS
12 IMPLEMENT CHANGES TO THIS CODE AS WELL AS ESTABLISHING A
13 SYSTEM OF MONITORING SALARIED EMPLOYEES. TAXPAYERS SHOULD NOT
14 HAVE TO PAY FOR THIS EXTREME ABUSE OF THE SYSTEM AND
15 IMPLEMENTING CHANGES TO THIS COUNTY CODE WILL NOT SOLVE THE
16 ENTIRE PROBLEM IN REGARDS TO THE HORRIFIC ISSUES OUR FAMILY
17 FACED BUT IT WOULD GO A LONG WAY IN CONJUNCTION WITH THE OTHER
18 CHANGES TO PREVENT FURTHER ABUSES. ALSO, THIS SMALL AND
19 INEXPENSIVE CHANGE WILL GREATLY IMPROVE THE COUNTY'S
20 EFFICIENCY AND SAVE TAXPAYERS MONEY. THE L.A. COUNTY
21 SUPERVISORS CONTRIBUTION OF CHANGES TO SECTION 6.09 WILL ALSO
22 PLAY A ROLE IN IMPROVING THE PROBATE SYSTEM. THIS MONTH, STATE
23 SENATOR FIGUEROA'S OFFICE WILL BE INTRODUCING A CHANGE IN THE
24 PROVISION TO THE BUSINESS AND PROFESSIONS COMMITTEE, PLACING A
25 TWO-YEAR TIME FRAME FOR MEDICAL PROFESSIONALS TO BE ABLE TO



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1 TAKE CONTROL OF A PATIENT'S ESTATE ONCE THEY ARE NO LONGER
2 PROFESSIONALLY INVOLVED. THIS IS THE RESULT OF THE EXAMPLE
3 PROVIDED OF SUGI GELLARMAN, THERAPIST, AND SUSAN NISSMAN'S
4 FRIEND WHO, ALONG WITH SUSAN, TOOK POSSESSION OF ROBIN'S
5 ESTATE ONLY ONE WEEK AFTER ENDING A THERAPEUTIC RELATIONSHIP.
6 JUDGE R. RILEY, PRESIDING JUDGE OF VENTURA COUNTY, IS
7 CURRENTLY INVESTIGATING JUDGE KENT KILLGREW, THE PROBATE JUDGE
8 INVOLVED IN ROBIN'S ESTATE, BASED ON RESULTS OF THE EXAMPLE
9 PROVIDED SHOWING WASTE TO ROBIN'S ESTATE BY SUGI GELLARMAN AND
10 HARVEY GLASSER, PREVENTING THE BENEFICIARIES FROM RECEIVING
11 THEIR DUE. THE BENEFICIARIES INCLUDED THE AMERICAN CANCER
12 SOCIETY AND ST. JUDE. THE VENTURA COUNTY SUPERVISOR, LINDA
13 PARKS, IS LOOKING TO IMPROVE THE GUARDIANSHIP AND PROBATE
14 SYSTEMS AND TO PREVENT FURTHER ABUSE OF THE ILL, DECEASED AND
15 THEIR FAMILIES BY UNSCRUPULOUS INDIVIDUALS. THIS IS ALSO USING
16 THE EXAMPLE OF ROBIN'S SITUATION AND THE RESULTS OF JUDGE
17 SMILEY'S INVESTIGATION TO IMPROVE BETTER SUPERVISION OF
18 JUDGES. YOUR CHANGES TO THIS SECTION OF THE L.A. COUNTY CODE,
19 ALONG WITH THE ABOVE CHANGES, WILL SERVE AS SAFETY NETS TO
20 PREVENT UNSCRUPULOUS INDIVIDUALS FROM SUCCEEDING AND TAKING
21 FINANCIAL ADVANTAGE OF OUR MOST VULNERABLE OF CITIZENS.

22

23 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. IS THERE ANYBODY ELSE
24 WANTS TO BE HEARD? ON THE PUBLIC COMMENT? IF NOT, WE HAVE
25 CLOSED SESSION.



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1

2 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,
3 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL
4 CONVENE IN CLOSED SESSION TO DISCUSS ITEM CS-1, CONFERENCE
5 WITH LEGAL COUNSEL REGARDING SIGNIFICANT EXPOSURE TO
6 LITIGATION; ITEM CS-2, CONFERENCE WITH LABOR NEGOTIATORS DAVID
7 E. JANSSEN AND DESIGNATED STAFF; AND ITEM CS-3, CONSIDERATION
8 OF DEPARTMENT HEAD PERFORMANCE EVALUATIONS, AS INDICATED ON
9 THE POSTED AGENDA AND SUPPLEMENTAL AGENDA. ALSO, THE BOARD
10 WILL CONVENE THE ADJOURNED SPECIAL MEETING OF MONDAY, JANUARY
11 8TH, 2007, IN CLOSED SESSION TO DISCUSS ITEM CS-1, INTERVIEW
12 AND CONSIDER CANDIDATES FOR APPOINTMENT TO THE POSITION OF
13 CHIEF ADMINISTRATIVE OFFICER AND CONFERENCE WITH LABOR
14 NEGOTIATORS, MICHAEL J. HENRY, DIRECTOR OF PERSONNEL, AS
15 INDICATED ON THE POSTED NOTICE. THANK YOU.

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**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **REPORT OF ACTION TAKEN IN CLOSED SESSION AT THE ADJOURNED**
2 **SPECIAL MEETING OF MONDAY, JANUARY 8, 2007**
3 **HELD ON TUESDAY, JANUARY 9, 2007.**

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7 CS-1. PUBLIC EMPLOYMENT (Government Code Section 54957)
8 Interview and consider candidates for appointment to the
9 position of Chief Administrative Officer CONFERENCE WITH LABOR
10 NEGOTIATORS (Government Code Section 54957.6) Agency
11 Representative: Michael J. Henry, Director of Personnel
12 Unrepresented Employee: Candidates for position of Chief
13 Administrative Officer. Continued to the regular meeting of
14 January 16, 2007. There was no reportable action taken on the
15 other three closed session items.

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**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 I, JENNIFER A. HINES, Certified Shorthand Reporter
2 Number 6029/RPR/CRR qualified in and for the State of
3 California, do hereby certify:

4 That the transcripts of proceedings recorded by the
5 Los Angeles County Board of Supervisors January 9th, 2007,
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as
9 archived in the office of the reporter and which
10 have been provided to the Los Angeles County Board of
11 Supervisors as certified by me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this
16 10th day of January 2007 for the County records to be used
17 only for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

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